SHABUOTH (a plural Hebrew word, meaning "weeks". SHABUA means "week")

This annual feast day commemorates the giving of the Covenant (Torah) at Sinai. For many centuries, Christians have referred to it as "Pentecost", which is Greek, and means "count 50". "Pentecostals" should be very interested in this feast day of Israel and Yahuah ~ it's just a little sad they use a Greek word to describe themselves.

Once each year, this anniversary celebration occurs that most people don't know much about. It's a wedding anniversary of a marriage between Yahuah and Israel which occurred at this time of year at a mountain called Sinai (or Horeb), 50 days after being delivered from slavery in "Egypt". In fact, this day is a "High Sabbath", one of seven High Sabbaths, that have traditionally been ignored by Constantine's hybrid religion, Christianity. They've been told they're the "bride of Christ", yet don't actually remember the marriage; they have a "Passover Lamb", but no Passover; and so it goes, on and on. Few even know the NAME of their Bridegroom, Yahushua, and so they remain "unwise virgins", having no oil (His Name is as oil poured forth). When they knock to enter the marriage feast, He claims to not know them. Like Passover was turned into a "Sun-day" morning "last supper" every week, so Shabuoth has become a memorial to "speaking in tongues", rather than about the renewal of the Covenant between Yahuah and Israel. You can begin your personal study of this feast at Lev. 23, and see how the "new grain offering to Yahuah" relates to how Israel becomes united to Yahuah through this renewal of the marriage Covenant. Yahuah's redemption plan for Israel has seven parts to it; not the seven "sacraments", but the seven High Sabbaths! When you carefully read the text at Lev. 23, you'll see that this observance is to occur on "the morrow after the seventh Sabbath", so it will always be on the first day of the week. The Yahudim today observe it differently because they count "50 days" from a different beginning point; they use the movable High Sabbath during Unleavened Bread instead of the weekly Sabbath. But, they don't know what the "first fruits" is all about yet - it's about Yahushua, our Bridegroom! Acts 2 clearly shows us that this festival is not a Christian one at all, but rather ALL ISRAEL was gathered together as one man before Yahuah.

COMMITMENT is the defining aspect of any marriage, and our promise to obey Yahuah occurs at our immersion into the Name of Yahushua. We become ISRAEL, joined in a permanent relationship with the Maker of heaven and Earth through the Covenant. The Mediator of this Covenant is Yahushua, Yahuah in human form, now the Bridegroom of ISRAEL (not Christianity). Christians don't understand what Shabuoth really is, nor does most of ISRAEL; but through the
workers sent forth into the harvest they are learning. Commitment to the Covenant means commitment to the marriage.

And in all that I have said to you take heed. And make no mention of the name of other mighty ones, let it not be heard from your mouth.

Shemot/Exodus 23:13

COMMITMENT IS THE KEY

WHAT IF YOU GAINED THE WHOLE WORLD, YET MISSED A FREE ETERNAL GIFT

NOT A BIRTHDAY

Often, we hear that "Pentecost" as recorded in Acts 2 is the "birthday of the Church". This is because they realize something very important happened, but their "Hebrew roots" to what that is have never been connected properly. It's not a birthday, but rather an anniversary. It's true that the Spirit of Yahushua was first given to the 120 Natsarim gathered together for this annual feast day at Yerushalim. A "renewal" of the marriage Covenant came to the early Natsarim with "power" because Yahushua took up His dwelling-place in His people for the first time, and circumcised our hearts with a LOVE for the marriage, the Covenant. This was the first fulfillment of the prophecy of the “NEW” Covenant, given at Jer./YermeYahu 31, quoted at Hebrews chapters 8 & 10. Our Creator literally inscribes His Torah on our hearts! What a wedding gift He has given to His bride, Israel! We love to obey Him when we have entered the Covenant through immersion into His Name. We take our Husband's Name upon us at our immersion, and become ONE with Him when He enters into us. We become His TEMPLE, living stones that together make up this dwelling-place. These were the "first fruits" of many to come; they are the early harvest. We Natsarim work the fields so that the great harvest will be overflowing. Acts 2 informs us that 3000 were immersed into the Covenant, renewing their vows to obey the Covenant with their Husband, and called on Him: YAHUSHUA!

The Bridegroom says, "Love Me, and keep My Commandments!"

We say, "All that you command, we will do and obey!" ("We" means ISRAEL)

What do we obey? The TORAH of YAHUAH - that is our "way", where we "walk".

"How gracious He will be when you cry for help! As soon as He hears, He will answer you. Although Yahuah gives you the bread of adversity and the water of affliction, your teachers will be hidden no more; with your own eyes you will see them. Whether you turn to the right or to the left, your ears will hear a voice behind you, saying, 'This is the way; walk in it.'"

Isa/YeshaYahu: 30:19-21 (Our "teachers" are His Commandments, which define SIN - the Torah of Yahuah. See also 1 Jn./Yoch 3:4). So, Yahushua, have a wonderful anniversery, and thank you for allowing us to be the BRIDE You formed for yourself. Help us to become everything you expect in the perfect wife you so richly deserve, You Who are the King of kings!
Nazarene Israel is a special group within Israel; with Yahushua, they are the first fruits. Israel's primary objective is to **obey** the Covenant (Brith), or 10 Declarations, and **teach** these instructions to the rest of mankind, so there will be knowledge of the true Creator (Yahuah). Israel is the "wife" or "bride" of Yahuah, and the 10 Declarations represent the Covenant between Yahuah and Israel; this makes the relationship a marriage between them. This Covenant is referred to as the "TORAH", a Hebrew word meaning **instruction**.

No other nation but Israel has any Covenant relationship with Yahuah, so in order to enter into one, the outsider or foreigner must obey the same Covenant, and join or "engraft" into Israel. The Mediator of the re-newed Covenant with Israel is Yahushua ha'Mashiach.

"And I will give you shepherds according to My heart, which shall feed you with knowledge and understanding. And it shall come to pass, when you have multiplied and increased in the land, in those days, says Yahuah, they shall say no more, 'the Ark of the Covenant of Yahuah: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. At that time they shall call Jerusalem the throne of Yahuah; and all the nations shall be gathered to it, to the Name of Yahuah, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. In those days the house of Yahudah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance to your fathers."

YermeYahu/Jer 3:15-18

Israel is the bride or wife of Yahuah -

*And a nation of priests. Those that observe the Torah, or Covenant, determine who is Israel, and those who do not observe the Torah of Yahuah are not Israel. If you stop observing Torah, you are no longer Israel. But if a stranger down the street begins to observe the Torah, then they become Israel, even if they were formerly a circumambulating snake-tail-rattling moon-dancing witch doctor.*

The 10 Declarations of YHWH are to be taught to all the nations through the priesthood of Israel. We who keep that Covenant (a marriage) are those priests, and we are all on level ground - only Yahushua is above us all, our High Priest, the Kohen Gadol.

Joke line seen on Internet: "Marriage is a relationship in which one person is always right, and the other is a husband."

**HAVE YOU BEEN PROGRAMMED BY SOUND-BYTES?**

WORDS NOT FOUND IN SCRIPTURE:

CHRISTIANITY, BIBLE, HOLY WATER, SACRAMENTS, POPES, MONKS, NUNS, LAST SUPPER, EASTER, CHRISTMAS, HALLOWEEN, SUN-DAY, CATHOLIC, PROTESTANT, KIPPAH/YARMULKE, TRANSUBSTANTIATION, WEDDING RING, GOOD FRIDAY, TRINITY, CROSS, LORD (EVEN AS A NAME), GOD, OR JESUS.

http://www.torahzone.net/anniversarytobah.html