

# YOHANAN

JOHN

**1** In the beginning was the **Word**, and the **Word** was with **Elohim**, and the **Word** was **Elohim**.

<sup>2</sup>**He** was in the beginning with **Elohim**.

<sup>3</sup>All came to be through **Him**, and without **Him** not even one came to be that came to be.

<sup>4</sup>In **Him** was **life**, and the **life** was the **light** of men.

<sup>5</sup>And the **light** shines in the *darkness*, and the *darkness* has not overcome it.

<sup>6</sup>There was a man **sent** from **Elohim**, whose name was Yohanan.

<sup>7</sup>This one came for a **witness**, to bear **witness** of the **Light**, that **all** might **believe** through him.

<sup>8</sup>**He** was not that **Light**, but that he might bear **witness** of that **Light**.

<sup>9</sup>**He** was the **true Light**, which **enlightens** every man, **coming** into the world.

<sup>10</sup>**He** was in the world, and the world came to be through **Him**, and the world *did not know Him*.

<sup>11</sup>**He** came to **His** own and **His** own *did not receive Him*.

<sup>12</sup>**But** as many as **received Him**, to them **He** gave the **authority** to become children of **Elohim**, to those **believing** in **His Name**,

<sup>13</sup>who were born, not of **blood** nor of the desire of *flesh* nor of the desire of man, but of **Elohim**.

<sup>14</sup>And the **Word** became *flesh* and **pitched His** tent among us, and we **saw His** esteem, **esteem** as of an only brought-forth of a father, **complete** in **favour** and **truth**.

<sup>15</sup>Yohanan bore **witness** of **Him** and *cried out*, saying, "This was **He** of whom I said, '**He** who **comes** after me has become before me, **because He** was before me.'"

<sup>16</sup>And out of **His** completeness we **all**

did receive, and **favour** upon **favour**,

<sup>17</sup>for the **Torah** was **given** through Mosheh – the **favour** and the **truth** came through **OWYAZL** **Messiah**.

<sup>18</sup>No one has ever **seen Elohim**. The only brought-forth **Son**, who is in the bosom of the **Father**, **He** did **declare**.

<sup>19</sup>**Now** this was the **witness** of Yohanan when the Yahudim **sent** from Yerushalayim priests and Lēwites to **ask** him, "**Who** are you?"

<sup>20</sup>And he confessed and *did not* deny, but confessed, "I am **not** the **Messiah**."

<sup>21</sup>And they asked him, "**What** then, are you **Ēliyahu**?" So he said, "I am not." "Are you the **Prophet**?" And he answered, "**No**."

<sup>22</sup>Therefore they said to him, "**Who** are you, so that we give an answer to those who **sent** us? **What** do you say about yourself?"

<sup>23</sup>**He** said, "I am a **voice** of one crying in the wilderness, '**Make straight the way** of **AYAZL**,' as the **prophet** Yeshayahu said."

<sup>24</sup>And those **sent** were of the Pharisees,

<sup>25</sup>and they asked him, saying, "**Why** then do you **immerse** if you are not the **Messiah**, nor **Ēliyahu**, nor the **Prophet**?"

<sup>26</sup>Yohanan answered them, saying, "I **immerse** in water, but in your **midst** stands **One** whom *you do not know*,

<sup>27</sup>the **One** **coming** after me, who has become before me, whose sandal strap I am not **worthy** to loosen."

<sup>28</sup>This took place in Bēyth Anyah beyond the Yardēn, where Yohanan was immersing.

<sup>29</sup>The next day Yohanan **saw** **OWYAZL** **coming** toward him, and said, "**See**, the **Lamb** of **Elohim** who takes away the *sin* of the world!"

<sup>30</sup>"This **is He** of whom I said, 'After me **comes** a Man who has become before

me, for **He** was before me.’

<sup>31</sup>“And I *did not know Him*, but that **He** might be **revealed** to Yisra’ēl, therefore I came immersing in water.”

<sup>32</sup>And Yoĥanan bore **witness**, saying, “I have **seen** the **Spirit coming** down from **heaven** like a dove and remain on **Him**.

<sup>33</sup>“And I *did not know Him*, but **He** who **sent** me to **immerse** in water said to me, ‘Upon whom you **see** the **Spirit coming** down and remaining on **Him**, this is **He** who immerses in the **Set-apart Spirit**.’

<sup>34</sup>“And I have **seen** and have **witnessed** that this is the **Son of Elohim**.”

<sup>35</sup>Again the **following** day, Yoĥanan was standing with two of his **taught ones**,

<sup>36</sup>and looking at **OWYʼAŁ** walking, he said, “**See the Lamb of Elohim!**”

<sup>37</sup>And the two **taught ones** heard him speaking and they **followed OWYʼAŁ**.

<sup>38</sup>And **OWYʼAŁ** turning, and **seeing** them **following**, said to them, “*What* do you seek?” And they said to **Him**, “**Rabbi**” (which means **Teacher**), “where are **You** staying?”

<sup>39</sup>**He** said to them, “**Come and see**.”

They went and **saw** where **He** was staying, and remained with **Him** that day. **Now** it was about the tenth **hour**.

<sup>40</sup>Andri, the brother of Shim’on Kēpha, was one of the two **who heard** from Yoĥanan, and **followed Him**.

<sup>41</sup>**First** he **found** his own brother Shim’on and said to him, “We have **found the Messiah**” (which means the **Anointed**).

<sup>42</sup>And he brought him to **OWYʼAŁ**. And looking at him, **OWYʼAŁ** said, “You are Shim’on, the son of Yonah, you *shall* be called Kēpha” (which means A Stone).

<sup>43</sup>On the **following** day **OWYʼAŁ** wished to go to Galil, and **He** found Philip and said to him, “**Follow Me**.”

<sup>44</sup>And Philip was from Bēyth Tsaida, the city of Andri and Kēpha.

<sup>45</sup>Philip **found** Nethanē’l and said to him, “We have **found Him** whom Mosheh **wrote** of in the **Torah**, and the prophets: **OWYʼAŁ** of Natsareth – the son of Yosēph.”

<sup>46</sup>And Nethanē’l said to him, “Is it **possible** for any **good** matter to **come out** of Natsareth?” Philip said to him, “**Come and see**.”

<sup>47</sup>**OWYʼAŁ** saw Nethanē’l **coming** toward **Him**, and said of him, “**See, truly** a Yisra’ēlite, in whom is no *deceit!*”

<sup>48</sup>Nethanē’l said to **Him**, “From where do **You** know me?” **OWYʼAŁ** answered and said to him, “Before Philip called you, when you were under the fig *tree*, I **saw** you.”

<sup>49</sup>Nethanē’l answered and said to **Him**, “**Rabbi, You** are the **Son of Elohim! You** are the Sovereign of Yisra’ēl!”

<sup>50</sup>**OWYʼAŁ** answered and said to him, “**Because** I said to you, ‘I **saw** you under the fig *tree*,’ do you **believe**? Greater than that you *shall see*.”

<sup>51</sup>And **He** said to him, “**Truly, truly**, I say to you, from **now** on you *shall see* the **heaven** opened and the messengers of **Elohim** ascending and descending upon the **Son of Ađam**.”

**2** And on the third day there was a wedding in Qanah of Galil, and the mother of **OWYʼAŁ** was there.

<sup>2</sup>And both **OWYʼAŁ** and **His taught ones** were invited to the wedding.

<sup>3</sup>And when they were short of **wine**, the mother of **OWYʼAŁ** said to **Him**, “They have *no wine*.”

<sup>4</sup>**OWYʼAŁ** said to her, “Woman, what is that to **Me** and to you? **My hour** has not yet come.”

<sup>5</sup>**His** mother said to the servants, “**Do whatever He** says to you.”

<sup>6</sup>And there were six stone water-jugs standing there, **according** to the mode of **cleansing** of the Yahudim, each holding two or three measures.

<sup>7</sup>**OWYʼAŁ** said to them, “Fill the water-jugs with water.” And they filled them up to the brim.

<sup>8</sup>And **He** said to them, “**Now** draw out and take it to the master of the feast.” So they took it.

<sup>9</sup>**But** when the master of the feast had

tasted the water that had become **wine**, and *did not know* where it came from – though the servants who had drawn the water **knew** – the master of the feast called the bridegroom,

<sup>10</sup>and said to him, “Every man at the beginning sets out the **good wine** and, when they have drunk, then that which is *poorer*. You **have kept the good wine until now.**”

<sup>11</sup>This, the beginning of the **signs**, **OWYAZL** did in Qanah of Galil, and manifested **His esteem**. And **His taught ones believed in Him**.

<sup>12</sup>After this **He** went down to Kephar Nahum, **He** and **His mother**, and **His brothers**, and **His taught ones**. And there they stayed not many days.

<sup>13</sup>And the **Passover** of the Yahudim was near, and **OWYAZL** went up to Yerushalayim.

<sup>14</sup>And **He found** in the **Set-apart Place** those *selling* oxen and sheep and doves, and the moneychangers sitting.

<sup>15</sup>And having made a whip of cords, **He drove them all out of the Set-apart Place**, with the sheep and the oxen, and **poured out** the moneychangers’ coins and overturned the tables.

<sup>16</sup>And **He** said to those *selling doves*, “Take these away! *Do not* make the house of **My Father** a house of *merchandise!*”

<sup>17</sup>And **His taught ones remembered** that it was **written**, “The **ardour** for **Your** house has eaten **Me** up.”

<sup>18</sup>And the Yahudim answered and said to **Him**, “*What sign* do You **show** to us, since You are doing these?”

<sup>19</sup>**OWYAZL** answered and said to them, “Destroy this **Dwelling Place**, and in three days I *shall* raise it.”

<sup>20</sup>**Then** the Yahudim said, “It took fortysix years to build this **Dwelling Place**, and You are going to **raise** it in three days?”

<sup>21</sup>**But He** spoke about the **Dwelling Place** of **His** body.

<sup>22</sup>So, when **He** was **raised** from the *dead*, **His taught ones remembered** that **He** said this to them. And they

**believed** the **Scripture** and the **word** which **OWYAZL** had said.

<sup>23</sup>And when **He** was in Yerushalayim at the **Passover**, at the **festival**, many **believed in His Name** when they **saw** the **signs** which **He** was **doing**.

<sup>24</sup>**But OWYAZL** was not entrusting **Himself** to them, **because He knew all men**,

<sup>25</sup>and had no need that anyone should **witness of man**, for **He knew** what was in *man*.

**3** And there was a man of the Pharisees, Nakdimon was his name, a ruler of the Yahudim.

<sup>2</sup>This one came to **OWYAZL** by night and said to **Him**, “Rabbi, we **know** that **You** are a **teacher** come from **Elohim**, for no one **is able** to do these **signs** You do if **Elohim** is not with him.”

<sup>3</sup>**OWYAZL** answered and said to him, “**Truly, truly**, I say to you, *unless* one is born from above, he is *unable* to see the **reign** of **Elohim**.”

<sup>4</sup>Nakdimon said to **Him**, “*How* is a man able to be born when he is old? Is he able to enter into his mother’s womb a second **time** and be born?”

<sup>5</sup>**OWYAZL** answered, “**Truly, truly**, I say to you, *unless* one is born of **water** and the **Spirit**, he is *unable* to enter into the **reign** of **Elohim**.

<sup>6</sup>“That which has been born of the *flesh* is *flesh*, and that which has been born of the **Spirit** is **spirit**.

<sup>7</sup>“**Do not** marvel that I said to you, ‘You **have** to be born from **above**.’

<sup>8</sup>“**The Spirit** breathes where it **wishes**, and you **hear** the sound of it, but *do not know* where it **comes** from and where it goes. So is everyone who has been born of the **Spirit**.”

<sup>9</sup>Nakdimon answered and said to **Him**, “*How* is it **possible** for this to take place?”

<sup>10</sup>**OWYAZL** answered and said to him, “*Are you the teacher* of Yisra’el, and *do not know this?*”

<sup>11</sup>“**Truly, truly**, I say to you, **We speak**

what **We know** and **witness** what **We have seen**, and *you do not receive* **Our witness**.

<sup>124c</sup>*If you do not believe* when I spoke to you about earthly matters, **how** are you going to **believe** when I **speak** to you about the heavenly matters?

<sup>134c</sup>And no one has gone up into **the heaven except He** who **came down from the heaven** – the **Son of Adam**.

<sup>144c</sup>And as Mosheh lifted up the *serpent* in the wilderness, even so the **Son of Adam** has to be lifted up,

<sup>154c</sup>so that **whoever is believing in Him** should not *perish* but **possess everlasting life**.

<sup>164c</sup>For **Elohim** so **loved** the world that **He** gave **His** only brought-forth **Son**, so that everyone who **believes in Him** should not *perish* but **possess everlasting life**.

<sup>174c</sup>For **Elohim** *did not* send **His Son** into the world to **judge** the world, but that the world **through Him** might be **saved**.

<sup>182c</sup>He who **believes in Him** is not judged, but he who *does not believe* is judged already, **because** he has not **believed** in the **Name** of the only brought-forth **Son of Elohim**.

<sup>194c</sup>And this is the judgment, that the **light** has **come** into the world, and men **loved** the *darkness* rather than the **light**, for their **works** were *wicked*.

<sup>204c</sup>For everyone who is practising *evil* matters **hates** the **light** and *does not come to* the **light**, lest his **works** should be exposed.

<sup>214c</sup>**But** the one doing the **truth** comes to the **light**, so that his **works** are clearly **seen**, that they have been wrought in **Elohim**.”

<sup>22</sup>After this, **OWYAZ** and **His taught ones** came into the land of Yahudāh, and **He** remained there with them, and was immersing.

<sup>23</sup>And Yohanan was also immersing in Ayin near Salim, **because** there was plenty of water there. And they were **coming** and were being **immersed**,

<sup>24</sup>for Yohanan had not yet been put into

prison.

<sup>25</sup>**Then** a *dispute* arose between some of Yohanan’s **taught ones** and the Yahudim about cleansing,

<sup>26</sup>and they came to Yohanan and said to him, “Rabbi, **He** who was with you beyond the Yardēn, to whom you have **witnessed, see, He** is immersing, and **all are coming to Him!**”

<sup>27</sup>Yohanan answered and said, “No man **is able to receive** any matter **unless** it is **given** to him from the **heaven**.

<sup>284c</sup>You yourselves are **witnesses** for me that I said, ‘**I am** not the **Messiah** but I am **sent** ahead of **Him**.’

<sup>292c</sup>He that has the bride is the bridegroom, but the friend of the bridegroom, who stands and **hears** him, **rejoices** greatly **because** of the **voice** of the bridegroom. So this **joy** of mine is **complete**.

<sup>304c</sup>It is **right** for **Him** to increase, but me to decrease.

<sup>312c</sup>He who **comes** from above is over **all**, he who is from the earth is of the earth and speaks of the earth. **He** who **comes** from **the heaven** is over **all**.

<sup>324c</sup>And what **He** has **seen** and **heard**, that **He** **witnesses**. And no one receives **His witness**.

<sup>332c</sup>He who receives **His witness** has set his **seal** that **Elohim** is **true**.

<sup>344c</sup>For **He** whom **Elohim** has **sent** speaks the **Words** of **Elohim**, for **Elohim** *does not* give the **Spirit** by measure.

<sup>354c</sup>The **Father** **loves** the **Son**, and has **given all** into **His hand**.

<sup>362c</sup>He who **believes in the Son** **possesses everlasting life**, but he who *does not obey* the **Son** *shall* not **see life**, but the *wrath* of **Elohim** remains on him.”

**4** So when the **Master** knew that the Pharisees had **heard** that **OWYAZ** made and **immersed** more **taught ones** than Yohanan –

<sup>2</sup>although **OWYAZ** *Himself* *did not* immerse, but **His taught ones** –

<sup>3</sup>He left Yahudāh and went away again to Galil.

<sup>4</sup>And He had to pass through Shomeron.

<sup>5</sup>So He came to a city of Shomeron, called Shekem, near the piece of land Ya'aqob gave to his son Yosēph.

<sup>6</sup>And Ya'aqob's fountain was there. So OWYAZL, being wearied from the journey, was sitting thus at the fountain. It was about the sixth hour.

<sup>7</sup>A woman of Shomeron came to draw water. OWYAZL said to her, "Give Me to drink."

<sup>8</sup>For His taught ones had gone off into the city to buy food.

<sup>9</sup>The woman of Shomeron therefore said to Him, "How is it that You, being a Yahudite, ask a drink from me, a woman of Shomeron?" For Yahudim do not associate with Shomeronites.

<sup>10</sup>OWYAZL answered and said to her, "If you knew the gift of Elohim, and who it is who says to you, 'Give Me to drink,' you would have asked Him, and He would have given you living water."

<sup>11</sup>The woman said to Him, "Master, You have no vessel, and the well is deep. From where, then, do You have living water?"

<sup>12</sup>"Are You greater than our father Ya'aqob, who gave us the well, and drank from it himself, and his sons, and his cattle?"

<sup>13</sup>OWYAZL answered and said to her, "Everyone drinking of this water shall thirst again,

<sup>14</sup>but whoever drinks of the water I give him shall certainly never thirst. And the water that I give him shall become in him a fountain of water springing up into everlasting life."

<sup>15</sup>The woman said to Him, "Master, give me this water, so that I do not thirst, nor come here to draw."

<sup>16</sup>OWYAZL said to her, "Go, call your husband, and come here."

<sup>17</sup>The woman answered and said, "I have no husband." OWYAZL said to her, "You have well said, I have no husband,"

<sup>18</sup>for you have had five husbands, and the one whom you now have is not your husband. What you have said is true."

<sup>19</sup>The woman said to Him, "Master, I see that You are a prophet.

<sup>20</sup>"Our fathers worshipped on this mountain, but you people say that in Yerushalayim is the place where one needs to worship."

<sup>21</sup>OWYAZL said to her, "Woman, believe Me, the hour is coming when you shall neither on this mountain, nor in Yerushalayim, worship the Father.

<sup>22</sup>"You worship what you do not know. We worship what we know, because the deliverance is of the Yahudim.

<sup>23</sup>"But the hour is coming, and now is, when the true worshippers shall worship the Father in spirit and truth, for the Father also does seek such to worship Him.

<sup>24</sup>"Elohim is Spirit, and those who worship Him need to worship in spirit and truth."

<sup>25</sup>The woman said to Him, "I know that Messiah is coming, the One who is called Anointed. When that One comes, He shall announce to us all."

<sup>26</sup>OWYAZL said to her, "I who am speaking to you am He."

<sup>27</sup>And upon this His taught ones came, and they were marvelling that He was speaking with a woman, however, no one said, "What do You seek?" or, "Why do You speak with her?"

<sup>28</sup>The woman then left her water-jug, and went away to the city, and said to the men,

<sup>29</sup>"Come, see a Man who told me all that I have done. Is this not the Messiah?"

<sup>30</sup>They went out of the city and were coming to Him.

<sup>31</sup>But in the meantime His taught ones were asking Him, saying, "Rabbi, eat."

<sup>32</sup>And He said to them, "I have food to eat of which you do not know."

<sup>33</sup>Then the taught ones said to each other, "Did anyone bring Him food to eat?"

<sup>34</sup>OWYAZL said to them, "My food is to

do the desire of Him who sent Me, and to accomplish His work.

<sup>35</sup>“Do you not say, ‘There are still four months, and the harvest comes’? See, I say to you, lift up your eyes and see the fields, for they are white for harvest – already!

<sup>36</sup>“He who is reaping receives a reward and gathers fruit for everlasting life, so that both he who is sowing and he who is reaping rejoice together.

<sup>37</sup>“For in this the word is true, ‘One sows and another reaps.’

<sup>38</sup>“I sent you to reap that for which you have not laboured. Others have laboured, and you have entered into their labours.”

<sup>39</sup>And many of the Shomeronites of that city believed in Him because of the word of the woman who witnessed, “He told me all that I have done.”

<sup>40</sup>Therefore when the Shomeronites came to Him, they were asking Him to stay with them, and He stayed there two days.

<sup>41</sup>And many more believed because of His word.

<sup>42</sup>And they said to the woman, “We no longer believe because of what you said, for we ourselves have heard, and we know that this is truly the Messiah, the Saviour of the world.”

<sup>43</sup>And after the two days He left there and went to Galil.

<sup>44</sup>For OWYAZL Himself witnessed that a prophet is without appreciation in his own country.

<sup>45</sup>Therefore when He came to Galil, the Galileans received Him, having seen all that He had done in Yerushalayim at the festival, for they also went to the festival.

<sup>46</sup>Then OWYAZL came again to Qanah of Galil where He had made the water wine. And there was a certain nobleman whose son was sick at Kephar NaĦum.

<sup>47</sup>When he heard that OWYAZL had come from Yahudāh into Galil, he went to Him and was asking Him to come down and heal his son, for he was about to die.

<sup>48</sup>OWYAZL then said to him, “If you

people do not see signs and wonders, you do not believe at all.”

<sup>49</sup>The nobleman said to Him, “Master, come down before my child dies!”

<sup>50</sup>OWYAZL said to him, “Go, your son lives.” And the man believed the word that OWYAZL spoke to him, and went.

<sup>51</sup>And while he was going down, his servants met him and reported, saying, “Your son lives!”

<sup>52</sup>He then asked from them the hour in which he became better, and they said to him, “Yesterday at the seventh hour the inflammation left him.”

<sup>53</sup>Then the father knew that it was at the same hour in which OWYAZL said to him, “Your son lives.” And he himself believed, and all his household.

<sup>54</sup>Again this was the second sign OWYAZL did, when He had come from Yahudāh into Galil.

**5** After this there was a festival of the Yahudim, and OWYAZL went up to Yerushalayim.

<sup>2</sup>And in Yerushalayim at the Sheep Gate there is a pool, which is called in Hebrew, Bēyth Zatha, having five porches.

<sup>3</sup>In these were lying a great number of those who were sick, blind, crippled, paralysed, waiting for the stirring of the water.

<sup>4</sup>For a messenger was going down at a certain time into the pool and was stirring the water. Whoever stepped in first, then, after the stirring of the water, became well of whatever disease he had.

<sup>5</sup>And a certain man was there who had a sickness thirty-eight years.

<sup>6</sup>When OWYAZL saw him lying there, and knowing that he already had been a long time, He said to him, “Do you wish to become well?”

<sup>7</sup>The sick man answered Him, “Master, I have no man to put me into the pool when the water is stirred, but while I am coming, another steps down before me.”

<sup>8</sup>OWYAZL said to him, “Rise, take up your bed and walk.”

<sup>9</sup>And **immediately** the man became well, and he took up his bed and was walking. **Now** it was **Sabbath** on that day.

<sup>10</sup>The Yahudim therefore said to him who had been **healed**, “It is the **Sabbath**, it is not **right** for you to take up the bed.”

<sup>11</sup>**He** answered them, “He who made me well said to me, ‘Take up your bed and **walk**.’”

<sup>12</sup>Therefore they asked him, “**Who** is the Man who said to you, ‘Take up your bed and walk?’”

<sup>13</sup>**But** the one who was **healed** *did not know* who it was, for **OWYAZL** had moved away, a crowd being in that place.

<sup>14</sup>Afterward **OWYAZL** found him in the Set-apart **Place** and said to him, “**See**, you have been made well. *Sin* no more, so that no worse matter befalls you.”

<sup>15</sup>The man went away, and told the Yahudim that it was **OWYAZL** who made him well.

<sup>16</sup>And **because** of this the Yahudim persecuted **OWYAZL**, and were **seeking** to **kill Him**, **because He** was doing these **healings** on the **Sabbath**.

<sup>17</sup>**But OWYAZL** answered them, “**My Father works** until **now**, and I work.”

<sup>18</sup>**Because** of this, then, the Yahudim were **seeking** all the more to **kill Him**, **because** not only was **He** breaking the **Sabbath**, but **He** also called **Elohim His own Father**, making **Himself** equal with **Elohim**.

<sup>19</sup>Therefore **OWYAZL** responded and said to them, “**Truly, truly**, I say to you, the **Son is able** to do none at **all** by **Himself**, but only that which **He sees** the **Father** doing, **because whatever He** does, the **Son** also likewise does.

<sup>20</sup>For the **Father** loves the **Son**, and shows **Him all** that **He Himself** does. And greater **works** than these **He** is going to **show Him**, in **order** that you marvel.

<sup>21</sup>For as the **Father** raises the **dead** and makes **alive**, even so the **Son** makes **alive** whom **He wishes**.

<sup>22</sup>For the **Father** judges no one, but has **given all** the judgment to the **Son**,

<sup>23</sup>that **all** should value the **Son** even as they value the **Father**. **He** who *does not* value the **Son** *does not* value the **Father** who **sent Him**.

<sup>24</sup>**Truly, truly**, I say to you, **he who hears My word** and **believes in Him** who **sent Me** possesses **everlasting life**, and *does not come* into judgment, but, has passed from **death** into **life**.

<sup>25</sup>**Truly, truly**, I say to you, the **hour is coming**, and **now is**, when the **dead shall hear the voice** of the **Son of Elohim**. And those having **heard shall live**.

<sup>26</sup>For as the **Father** possesses **life in Himself**, so **He** gave also to the **Son** to **possess life in Himself**,

<sup>27</sup>and **He** has **given Him** authority also to do judgment, **because He** is the **Son of Adam**.

<sup>28</sup>**Do not** marvel at this, **because** the **hour is coming** in which **all** those in the tombs **shall hear His voice**,

<sup>29</sup>and **shall come forth** – those who have **done good**, to the resurrection of **life**, and those who have *practised evil* matters, to a resurrection of judgment.

<sup>30</sup>Of **Myself** I am *unable* to do any matter. As I **hear**, I **judge**, and **My** judgment is **righteous**, **because I do not seek My** own desire, but the **desire of the Father** who **sent Me**.

<sup>31</sup>**If** I bear **witness** of **Myself**, **My witness is not true**.

<sup>32</sup>There is another who bears **witness** of **Me**, and I **know** that the **witness** which **He** witnesses of **Me** is **true**.

<sup>33</sup>You have **sent** to Yoĥanan, and he bore **witness** to the **truth**.

<sup>34</sup>**But I do not** receive **witness** from man, but I say this **in order** that you might be **saved**.

<sup>35</sup>He was the **burning** and **shining** lamp, and for a while you **wished to rejoice** in his **light**.

<sup>36</sup>**But I** have a greater **witness** than that of Yoĥanan, for the **works** that the **Father** gave **Me** to **accomplish**, the **works** that I do, bear **witness** of **Me**, that the **Father** has **sent Me**.

<sup>37</sup>“And the **Father** who **sent Me**,  
**He bore witness of Me**. You have  
neither **heard His voice** at any **time**,  
nor **seen His form**.

<sup>38</sup>“And *you do not* have **His Word**  
staying in you, **because** *you do not*  
**believe Him** whom **He sent**.

<sup>39</sup>“You **search the Scriptures**, **because**  
you *think* you **possess everlasting life** in  
them. And these are the ones that bear  
**witness of Me**.

<sup>40</sup>“**But** *you do not desire* to **come to Me**  
**in order to possess life**.

<sup>41</sup>“I *do not* receive **esteem** from men,

<sup>42</sup>but I **know** you, that *you do not have*  
the **love of Elohim** in you.

<sup>43</sup>“I have **come in My Father’s Name**  
and *you do not receive Me*, if another  
**comes** in his own name, him you would  
receive.

<sup>44</sup>“**How** are you able to **believe**, when  
you are receiving **esteem** from one  
another, and the **esteem** that is from the  
only **Elohim** *you do not seek*?

<sup>45</sup>“**Do not think** that I *shall accuse* you  
to the **Father**. There is one who **accuses**  
you: Mosheh, in whom you have set  
your expectation.

<sup>46</sup>“For if you **believed** Mosheh, you  
would have **believed Me**, since he **wrote**  
about **Me**.

<sup>47</sup>“**But** *if you do not believe* his  
writings, how **shall** you **believe My**  
**words**?”

**6** After this **OWYAZ** went away to  
the other side of the Sea of Galil, that is  
Lake Kinnereth.

<sup>2</sup>And a large crowd was **following**  
**Him**, **because** they **saw His signs** which  
**He** did on those who were *sick*.

<sup>3</sup>And **OWYAZ** went up on a mountain,  
and there **He** sat down with **His taught**  
**ones**.

<sup>4</sup>And the **Passover** was near, the  
**festival** of the Yahudim.

<sup>5</sup>**Then** **OWYAZ**, lifting up **His** eyes  
and **seeing** a large crowd **coming** toward  
**Him**, said to Philip, “Where **shall** we  
buy **bread** for them to eat?”

<sup>6</sup>And this **He** said, trying him, for **He**  
**Himself knew** what **He** would do.

<sup>7</sup>Philip answered **Him**, “Two hundred  
pieces of silver worth of **bread** is not  
sufficient for them, for **every** one of  
them to receive a little.”

<sup>8</sup>One of **His taught ones**, Andri, the  
brother of Shim’on Kēpha, said to **Him**,

<sup>9</sup>“Here is a boy who has five barley  
loaves and two fish, but what are these  
for so many?”

<sup>10</sup>And **OWYAZ** said, “Make the people  
sit down.” **Now** there was much grass in  
the place, and the men, numbering about  
five thousand, sat down.

<sup>11</sup>And **OWYAZ** took the loaves and  
having **given thanks** **He** distributed  
them to the **taught ones** and the **taught**  
**ones** to those sitting down. And the  
**same** with the fish, as much as they  
wished.

<sup>12</sup>And when they were filled, **He** said  
to **His taught ones**, “**Gather** the broken  
pieces that are left over, so that none gets  
**wasted**.”

<sup>13</sup>So they gathered them and filled  
twelve baskets with broken pieces of the  
five barley loaves which were left over  
by those who had eaten.

<sup>14</sup>**Then** the men, having **seen the sign**  
that **OWYAZ** did, said, “This is **truly**  
the **Prophet** who is **coming** to the  
world.”

<sup>15</sup>**Then** **OWYAZ**, knowing that they  
were about to **come** and *seize Him*,  
that they might make **Him** sovereign,  
withdrew again to the mountain, alone  
by **Himself**.

<sup>16</sup>And when **evening** came, **His taught**  
**ones** went down to the sea,

<sup>17</sup>and *entering* into the boat, they  
were going over the sea toward Kēphar  
Nahum. And it had already become dark,  
and **OWYAZ** had not yet **come** to them.

<sup>18</sup>And the sea was rising **because** a  
**great wind** was blowing.

<sup>19</sup>**When** they had rowed about five  
or six kilometers, they **saw** **OWYAZ**  
walking on the sea and **coming near** the  
boat, and they were *afraid*.

<sup>20</sup>And **He** said to them, “It is I, *do not be*  
*afraid*.”



<sup>21</sup>They **wished** therefore to take **Him** into the boat, and at once the boat was at the land where they were going.

<sup>22</sup>On the next day, the crowd that was standing on the other side of the sea **saw** that there was no other boat there *except* that one into which **His taught ones** had entered, and that **OWYAZL** had not entered the boat with **His taught ones**, but **His taught ones** went away alone – <sup>23</sup>but other boats came from Kinnereth, **near** the place where they ate **bread** after the **Master** had **given thanks** –

<sup>24</sup>therefore when the crowd **saw** that **OWYAZL** was not there, nor **His taught ones**, they themselves also entered into the boats and came to Kephrah Nahum, **seeking OWYAZL**.

<sup>25</sup>And having **found Him** on the other side of the sea, they asked **Him**, “Rabbi, when did **You** come here?”

<sup>26</sup>**OWYAZL** answered them and said, “**Truly, truly**, I say to you, you **seek Me**, not **because** you **saw signs**, but **because** you ate of the loaves and were satisfied.

<sup>27</sup>*Do not* labour for the food that is perishing but for the food that is remaining to **everlasting life**, which the **Son of Adam shall** give you, for the **Father, Elohim**, has set **His seal** on **Him**.”

<sup>28</sup>So they said to **Him**, “*What* should we do to **work the works of Elohim**?”

<sup>29</sup>**OWYAZL** answered and said to them, “This is the **work of Elohim**, that you **believe in Him** whom **He sent**.”

<sup>30</sup>So they said to **Him**, “*What sign* then would **You** do, so that we **see and believe You**? *What* would **You** do?”

<sup>31</sup>“Our fathers ate the manna in the wilderness, as it has been **written**, ‘**He** gave them **bread** out of the **heaven** to eat.’”

<sup>32</sup>Therefore **OWYAZL** said to them, “**Truly, truly**, I say to you, **Mosheh** *did not* give you the **bread** out of the heaven, but **My Father** gives you the **true bread** out of the **heaven**.

<sup>33</sup>“For the **bread of Elohim** is **He** who **comes down out of the heavens** and

**gives life** to the world.”

<sup>34</sup>So they said to **Him**, “**Master**, give us this **bread** always.”

<sup>35</sup>And **OWYAZL** said to them, “**I am** the **bread of life**. He who **comes to Me shall** not get hungry at **all**, and he who **believes in Me shall** not get thirsty at **all**.

<sup>36</sup>“*But* I said to you that you have **seen Me**, and still *do not* **believe**.

<sup>37</sup>“**All** that the **Father** gives **Me shall come to Me**, and the one who **comes to Me I shall** by no means *cast* out.

<sup>38</sup>“**Because** I have **come** down out of the heaven, not to do **My** own desire, but the **desire of Him** who **sent Me**.

<sup>39</sup>“This is the **desire of the Father** who **sent Me**, that **all He** has **given Me** I should not lose of it, but should **raise it** in the **last day**.

<sup>40</sup>“And this is the **desire of Him** who **sent Me**, that everyone who sees the **Son** and **believes in Him** should **possess everlasting life**. And I **shall** raise him up in the **last day**.”

<sup>41</sup>Therefore the Yahudim were *grumbling against* **Him**, **because He** said, “I am the **bread** which came down out of the **heaven**.”

<sup>42</sup>And they said, “Is not this **OWYAZL**, the son of Yoseph, whose father and mother we **know**? *How* is it then that **He** says, ‘I have **come** down out of the **heaven**?’”

<sup>43</sup>**Then OWYAZL** answered and said to them, “*Do not* **grumble** with one another.

<sup>44</sup>“No one is **able to come to Me** unless the **Father**, who **sent Me** draws him. And I **shall** raise him up in the **last day**.

<sup>45</sup>“It has been **written** in the **prophets**, ‘And they **shall all** be **taught** by **AYAZL**.’ Everyone, then, who has **heard** from the **Father** and **learned**, **comes to Me**.

<sup>46</sup>“Not that anyone has **seen** the **Father**, *except He* who is from **Elohim** – **He** has **seen** the **Father**.

<sup>47</sup>“**Truly, truly**, I say to you, he who **believes in Me** **possesses everlasting life**.

<sup>48</sup>“I am the **bread of life**.

<sup>49</sup>“**Your** fathers ate the manna in the

wilderness and they *died*.

<sup>50</sup>“This is the **bread** which **comes** down out of the heaven, so that anyone might eat of it, and not *die*.

<sup>51</sup>“I am the **living bread** which came down out of the **heaven**. *If* anyone eats of this bread, he *shall live forever*. And indeed, the **bread** that I *shall* give is **My flesh**, which I *shall* give for the **life** of the world.”

<sup>52</sup>The Yahudim, therefore, were striving with one another, saying, “*How* is this **One** able to give us **His flesh** to eat?”

<sup>53</sup>OWYAZL therefore said to them, “**Truly, truly**, I say to you, *unless* you eat the *flesh* of the **Son** of Adam and drink **His blood**, you **possess** no **life** in yourselves.

<sup>54</sup>“He who eats **My flesh** and drinks **My blood** possesses **everlasting life** and I *shall* raise him up in the **last day**.

<sup>55</sup>“For **My flesh** is **truly** food, and **My blood** is **truly** drink.

<sup>56</sup>“He who eats **My flesh** and drinks **My blood** stays in **Me** and I in him.

<sup>57</sup>“As the **living Father** sent **Me**, and I live **because** of the **Father**, so he who feeds on **Me** *shall live because* of **Me**.

<sup>58</sup>“This is the **bread** which came down out of the heaven, not as your fathers ate the manna and *died*. **He** who eats this **bread** *shall live forever*.”

<sup>59</sup>**He** said this in a congregation, while **teaching** in Kephrah Nahum.

<sup>60</sup>Therefore many of **His taught ones** having **heard**, said, “This **word** is **hard**, who is **able** to **hear** it?”

<sup>61</sup>**But** OWYAZL knowing within **Himself** that **His taught ones** were *grumbling* about this, said to them, “**Does** this make you *stumble*?”

<sup>62</sup>“**What** if you **see** the **Son** of Adam going up where **He** was before?”

<sup>63</sup>“It is the **Spirit** that gives **life**, the *flesh* does not profit at all. The **words** that I **speak** to you are **Spirit** and are **life**.

<sup>64</sup>“**But** there are some of you who *do not believe*.” OWYAZL **knew** from the beginning who they were who *did not believe*, and who would **deliver Him** up.

<sup>65</sup>And **He** said, “**Because** of this I have

said to you that no one is **able** to **come** to **Me** *unless* it has been **given** to him by **My Father**.”

<sup>66</sup>From then on many of **His taught ones** withdrew and were not walking with **Him** any more.

<sup>67</sup>OWYAZL therefore said to the twelve, “**Do** you also **wish** to go away?”

<sup>68</sup>**Then** Shim'on Kēpha answered **Him**, “**Master**, to whom *shall* we go? **You** possess words of **everlasting life**.

<sup>69</sup>“And we have **believed** and we **know** that **You** are the **Messiah**, the **Son** of the **living Elohim**.”

<sup>70</sup>OWYAZL answered them, “Have I not **chosen** you, the twelve, and one of you is a *devil*?”

<sup>71</sup>**He** was **now** speaking of Yahudah from Qerioth, the son of Shim'on, for he, one of the twelve, was about to **deliver Him** up.

**7** And after this OWYAZL was walking in Galil, for **He** *did not wish* to **walk** in Yahudah, **because** the Yahudim were **seeking** to **kill Him**.

<sup>2</sup>And the **festival** of the Yahudim was near, the **Festival of Booths**.

<sup>3</sup>So **His** brothers said to **Him**, “Get away from here and go into Yahudah, so that **Your taught ones** also see the **works** that **You** are **doing**.”

<sup>4</sup>“For no one acts in **secret** while he himself seeks to be **known** openly. **If You** do these **works**, **show Yourself** to the world.”

<sup>5</sup>For even **His** brothers *did not believe* in **Him**.

<sup>6</sup>OWYAZL therefore said to them, “**My time** has not yet come, but your **time** is **always** ready.

<sup>7</sup>“It is *impossible* for the world to **hate** you, but it **hates Me** **because** I bear **witness** of it, that its **works** are *wicked*.

<sup>8</sup>“You go up to this **festival**. I am not yet going up to this **festival**, for **My time** has not yet been **filled**.”

<sup>9</sup>And having said this to them, **He** stayed in Galil.

<sup>10</sup>**But** when **His** brothers had gone up to the **festival**, then **He** also went up,

not openly, but as it were in **secret**.

<sup>11</sup>The Yahudim, therefore, were **seeking Him** at the **festival**, and said, “**Where is He?**”

<sup>12</sup>And there was much *grumbling* about **Him** among the crowd. Some were saying, “He is **good**,” but others were saying, “No, but **He** is leading the crowd *astray*.”

<sup>13</sup>However, no one spoke openly of **Him** for **fear** of the Yahudim.

<sup>14</sup>And about the middle of the **festival** **OWYAZL** went up into the **Set-apart Place**, and **He** was **teaching**.

<sup>15</sup>And the Yahudim were marvelling, saying, “**How** does this Man **know** letters, not having learned?”

<sup>16</sup>**OWYAZL** answered them and said, “**My teaching** is not **Mine** but **His** who **sent Me**.

<sup>17</sup>**If** anyone **desires** to do **His desire**, he **shall know** concerning the **teaching**, whether it is from **Elohim**, or whether I **speak** from **Myself**.

<sup>18</sup>He who speaks from himself is **seeking** his own esteem, but **He** who seeks the **esteem** of the **One** who **sent Him** is **true**, and no *unrighteousness* is in **Him**.

<sup>19</sup>Did not Mosheh give you the **Torah**? Yet not one of you *does* the **Torah**! **Why** do you **seek** to **kill Me**?”

<sup>20</sup>The crowd answered and said, “You have a **demon**, who seeks to **kill You**?”

<sup>21</sup>**OWYAZL** answered and said to them, “I did one **work** and you **all** marvel.

<sup>22</sup>**Because** of this Mosheh has **given** you the circumcision – though it is not from Mosheh, but from the fathers – and you circumcise a man on the **Sabbath**.

<sup>23</sup>**If** a man receives circumcision on the **Sabbath**, so that the **Torah** of Mosheh should not be *broken*, are you *wroth* with **Me** **because** I made a man entirely well on the **Sabbath**?

<sup>24</sup>**Do not judge** according to appearance, but **judge** with **righteous judgment**.”

<sup>25</sup>Therefore some of them from Yerushalayim said, “Is this not **He** whom they are **seeking** to **kill**?”

<sup>26</sup>And see! **He** speaks **boldly**, and they

say none at **all** to **Him**. Could it be that the rulers **truly know** that this is **truly** the **Messiah**?

<sup>27</sup>**But** we **know** where this **One** is from. And when the **Messiah** comes, *no one* knows where **He** is from.”

<sup>28</sup>**OWYAZL** therefore *cried out* in the **Set-apart Place**, **teaching** and saying, “You both **know Me**, and you **know** where I am from. I have not **come** of **Myself**, but **He** who **sent Me** is **true**, whom *you do not know*.

<sup>29</sup>**But** I **know Him**, **because** I am from **Him** and **He sent Me**.”

<sup>30</sup>So they were **seeking** to **seize Him**, but no one laid a **hand** on **Him**, **because His hour** had not yet come.

<sup>31</sup>And many of the crowd **believed** in **Him**, and said, “**When** the **Messiah** comes, **shall He** do more **signs** than these which this **One** did?”

<sup>32</sup>The Pharisees **heard** the crowd muttering these matters concerning **Him** and the Pharisees and the chief priests **sent** officers to **seize Him**.

<sup>33</sup>Therefore **OWYAZL** said to them, “**Yet a little while** I am with you, then I go to **Him** who **sent Me**.

<sup>34</sup>**You shall seek Me** and you **shall** not find **Me**, and where I am you are *unable to come*.”

<sup>35</sup>The Yahudim, therefore, said to themselves, “**Where is He** about to go that we **shall** not find **Him**? Is **He** about to go to the **Dispersion** among the **Greeks**, and to **teach** the **Greeks**?”

<sup>36</sup>**What** is this **word** which **He** said, “**You shall seek Me** and you **shall** not find **Me** and where I am you are *unable to come*?”

<sup>37</sup>And on the **last day**, the **great day** of the **festival**, **OWYAZL** stood and *cried out*, saying, “**If** anyone thirsts, **let him come to Me**, and **let him** who **believes** in **Me** **drink**.

<sup>38</sup>As the **Scripture** said, out of **His** innermost **shall** flow rivers of **living water**.”

<sup>39</sup>And this **He** said concerning the **Spirit**, which those **believing** in **Him** were about to receive, for the **Set-apart**

**Spirit** was not yet **given, because** **OWYAZL** was not yet esteemed.

<sup>40</sup>Many from the crowd, when they **heard the word**, then said, “This **truly** is the **Prophet**.”

<sup>41</sup>Others said, “This is the **Messiah**,” but others said, “Does the **Messiah** then **come out** of Galil?”

<sup>42</sup>“Did not the **Scripture** say that the **Messiah comes** from the seed of Dawid and from the village of Bëyth Lehem, where Dawid was?”

<sup>43</sup>So a division came about among the people **because** of **Him**.

<sup>44</sup>And some of them **wished** to take **Him**, but no one laid hands on **Him**.

<sup>45</sup>The officers therefore came to the chief priests and Pharisees. And they said to them, “**Why** did you not bring **Him**?”

<sup>46</sup>The officers answered, “Never has any man **spoken** like this Man!”

<sup>47</sup>The Pharisees, therefore, answered them, “Have you also been led *astray*?”

<sup>48</sup>“Has anyone of the rulers or of the Pharisees **believed** in Him?”

<sup>49</sup>“**But** this crowd that *does not know* the **Torah** is **accursed**.”

<sup>50</sup>Nakdimon - he who came to **OWYAZL** by night, being one of them - said to them,

<sup>51</sup>“**Does** our **Torah judge** the man **unless** it **hears first** from him and **knows** what he is **doing**?”

<sup>52</sup>They answered and said to him, “Are you also from Galil? **Search** and **see** that no **prophet** has arisen out of Galil.”

<sup>53</sup>And each one went to his own house.

**8** And **OWYAZL** went to the Mount of Olives.

<sup>2</sup>And at dawn **He** came again into the **Set-apart Place**, and **all** the people were **coming** to **Him**. And having sat down, **He** was **teaching** them.

<sup>3</sup>And the *scribes* and Pharisees brought to **Him** a woman **caught** in adultery. And having set her in the **midst**,

<sup>4</sup>they said to **Him**, “**Teacher**, this woman was **caught** in the act of

adultery.

<sup>5</sup>“And in the **Torah** Mosheh **commanded** us that such should be stoned. **What** then do **You** say?”

<sup>6</sup>And this they said, *trying Him*, so that they might **accuse Him**. **But** **OWYAZL**, bending down, **wrote** on the ground with the **finger**, as though **He did not hear**.

<sup>7</sup>**But** as they kept on questioning **Him**, **He** straightened up and said to them, “He who is without *sin* among you, let him be the **first** to **throw** a stone at her.”

<sup>8</sup>And bending down again, **He wrote** on the ground.

<sup>9</sup>And when they **heard** it, being reproved by their conscience, went out one by one, beginning from the older ones until the **last**. And **OWYAZL** was left alone, and the woman standing in the middle.

<sup>10</sup>And **OWYAZL**, straightening up and **seeing** no one but the woman, said to her, “Woman, where are those *accusers* of yours? Did no one **condemn** you?”

<sup>11</sup>And she said, “No one, **Master**.” And **OWYAZL** said to her, “Neither do I **condemn** you. **Go and sin no more**.”

<sup>12</sup>Therefore **OWYAZL** spoke to them again, saying, “I am the **light** of the world. **He** who **follows Me** *shall* by no means **walk** in *darkness*, but **possess** the **light of life**.”

<sup>13</sup>The Pharisees, therefore, said to **Him**, “**You bear witness** about **Yourself**, **Your witness** is **not true**.”

<sup>14</sup>**OWYAZL** answered and said to them, “Even if I **witness** concerning **Myself**, **My witness** is **true**, for I **know** where I came from and where I am going. **But you do not know** from where I come, or where I go.

<sup>15</sup>“**You judge according** to the *flesh*, I **judge** no one.

<sup>16</sup>“**But** even if I do judge, **My judgment** is **true, because** I am not alone in it, but I and the **Father** who **sent Me**.

<sup>17</sup>“In *your Torah* also, it has been **written** that the **witness** of two men is **true**.

<sup>18</sup>“I am **One** who **witnesses** concerning

**Myself, and the Father who sent Me witnesses concerning Me.”**

<sup>19</sup>Therefore they said to Him, “*Where is Your Father?*” OWYAZL answered, “*You know neither Me nor My Father. If you knew Me, you would have known My Father also.*”

<sup>20</sup>These words OWYAZL spoke in the treasury, **teaching in the Set-apart Place.** And no one laid hands on Him, **because His hour** had not yet come.

<sup>21</sup>Therefore OWYAZL said to them again, “*I am going away, and you shall seek Me and you shall die in your sin. Where I go you are unable to come.*”

<sup>22</sup>Then the Yahudim said, “*Shall He kill Himself, because He says, ‘Where I go you are unable to come?’*”

<sup>23</sup>And He said to them, “*You are from below, I am from above. You are of this world, I am not of this world.*”

<sup>24</sup>“Therefore I said to you that you *shall die in your sins.* For if *you do not believe that I am He, you shall die in your sins.*”

<sup>25</sup>Then they said to Him, “*Who are You?*” And OWYAZL said to them, “*Altogether that which I even say to you!*”

<sup>26</sup>“I have much to say and to **judge** concerning you. **But He who sent Me is true,** and what I heard from Him, these **Words I speak to the world.**”

<sup>27</sup>*They did not know that He spoke to them of the Father.*

<sup>28</sup>So OWYAZL said to them, “*When you lift up the Son of Adam, then you shall know that I am He, and that I do none at all of Myself, but as My Father taught Me, these words I speak.*”

<sup>29</sup>“And He who sent Me is with Me. The Father has not left Me alone, for I **always do what pleases Him.**”

<sup>30</sup>As He was speaking these words, many **believed in Him.**

<sup>31</sup>So OWYAZL said to those Yahudim who **believed Him,** “*If you stay in My Word, you are truly My taught ones,*

<sup>32</sup>and **you shall know the truth, and the truth shall make you free.**”

<sup>33</sup>They answered Him, “*We are the seed of Abraham, and have been*

servants to no one at any **time.** **How** do you say, ‘*You shall become free?*’”

<sup>34</sup>OWYAZL answered them, “**Truly, truly,** I say to you, *everyone doing sin is a servant of sin.*”

<sup>35</sup>“And the servant *does not* stay in the house **forever** – a son **stays forever.**”

<sup>36</sup>“If, then, the **Son** makes you **free,** you **shall be free** indeed.

<sup>37</sup>“I **know** that you are the seed of Abraham, but you **seek to kill Me because My word** has no place in you.

<sup>38</sup>“I **speak** what I have **seen with My Father,** and you *do* what you have *heard* from your *father.*”

<sup>39</sup>They answered and said to Him, “*Abraham is our father.*” OWYAZL said to them, “**If** you were Abraham’s children, you would **do the works of Abraham.**”

<sup>40</sup>“**But now** you **seek to kill Me,** a Man who has **spoken** to you the **truth** which I heard from Elohim. *Abraham did not do this.*”

<sup>41</sup>“*You do the works of your father.*”

Then they said to Him, “*We were not born of whoring, we have one Father: Elohim.*”

<sup>42</sup>OWYAZL said to them, “**If Elohim** were your **Father,** you would **love Me,** for I came forth from Elohim, and am here. For I have not **come of Myself,** but **He sent Me.**”

<sup>43</sup>“**Why** do you not **know** what I say? **Because** you are *unable to hear My Word.*”

<sup>44</sup>“*You are of your father the devil, and the desires of your father you wish to do. He was a murderer from the beginning, and has not stood in the truth, because there is no truth in him. When he speaks the lie, he speaks of his own, for he is a liar and the father of it.*”

<sup>45</sup>“And **because** I **speak the truth,** you **do not believe Me.**”

<sup>46</sup>“**Who** of you proves **Me wrong** concerning *sin?* **If I speak the truth, why** do you not **believe Me?**”

<sup>47</sup>“He who is of Elohim **hears the Words of Elohim,** therefore *you do not hear because* you are *not of Elohim.*”

<sup>48</sup>The Yahudim answered and said to **Him**, “**Do** we not say well that **You** are a Shomeronite and have a *demon*?”

<sup>49</sup>OWYAZL answered, “I *do not* have a *demon*, but I value **My Father**, and *you do not* value **Me**.”

<sup>50</sup>“And I *do not* seek **My** own esteem, there is **One** who is seeking and is judging.

<sup>51</sup>“**Truly, truly**, I say to you, if anyone guards **My Word** he *shall* never see death at all.”

<sup>52</sup>The Yahudim said to **Him**, “**Now** we know that **You** have a *demon*! Abraham died, and the prophets. And **You** say, ‘If anyone guards **My Word** he *shall* never *taste* death at all.’”

<sup>53</sup>“Are **You** greater than our father Abraham, who died? And the prophets died. **Whom** do **You** make **Yourself**?”

<sup>54</sup>OWYAZL answered, “**If** I esteem **Myself**, **My** esteem is none at all. It is **My Father** who esteems **Me**, of whom you say that **He** is your **Elohim**.”

<sup>55</sup>“And you have not known **Him**, but I know **Him**. And if I say, ‘I *do not* know **Him**,’ I *shall* be like you, a liar. **But** I do know **Him** and I guard **His Word**.”

<sup>56</sup>“Your father Abraham was glad that he should see **My day**, and he saw it and did rejoice.”

<sup>57</sup>The Yahudim, therefore, said to **Him**, “**You** are not yet fifty years old, and have **You** seen Abraham?”

<sup>58</sup>OWYAZL said to them, “**Truly, truly**, I say to you, before Abraham came to be, **I am**.”

<sup>59</sup>Therefore they picked up stones to throw at **Him**, but OWYAZL was hidden and went out of the **Set-apart Place**, going through the **midst** of them, and so passed by.

**9** And passing by, **He** saw a man, blind from birth.

<sup>2</sup>And **His** taught ones asked **Him**, saying, “Rabbi, who *sinned*, this man or his parents, that he should be born blind?”

<sup>3</sup>OWYAZL answered, “Neither this man nor his parents *sinned*, but that

the works of **Elohim** might be made manifest in him.

<sup>4</sup>“It is necessary for **Me** to work the works of **Him** who sent **Me** while it is day – night is coming, when no one is able to work.

<sup>5</sup>“While I am in the world, I am the light of the world.”

<sup>6</sup>Having said this, **He** spat on the ground and made clay with the saliva, and applied the clay to the eyes of the blind man.

<sup>7</sup>And **He** said to him, “**Go**, wash in the pool of Shiloah” (which means **Sent**). So he went and washed, and came seeing.

<sup>8</sup>Therefore the neighbours and those who saw him before, that he was blind, said, “Is not this he who was sitting and begging?”

<sup>9</sup>Others said, “This is he.” Others said, “He is like him.” He said, “I am.”

<sup>10</sup>So they said to him, “**How** were your eyes opened?”

<sup>11</sup>He answered and said, “A Man called OWYAZL made clay and applied it to my eyes and said to me, ‘Go to the pool of Shiloah and wash.’ And I went and washed and I received sight.”

<sup>12</sup>And they said to him, “Where is **He**?” He said, “I *do not* know.”

<sup>13</sup>They brought to the Pharisees the one who was once blind.

<sup>14</sup>Now it was a Sabbath when OWYAZL made the clay and opened his eyes.

<sup>15</sup>Therefore the Pharisees also asked him again how he had received his sight. He said to them, “**He** put clay on my eyes, and I washed, and I see.”

<sup>16</sup>Therefore some of the Pharisees said, “This Man is not from **Elohim**, because **He** does not guard the Sabbath.” Others said, “**How** is a man who is a sinner able to do such miracles?” And there was a division among them.

<sup>17</sup>So they said to the blind one again, “**What** do you say about **Him** because **He** opened your eyes?” And he said, “**He** is a prophet.”

<sup>18</sup>However, the Yahudim *did not* believe concerning him, that he had been blind and received his sight, til they called

the parents of him who had received his sight.

<sup>19</sup>And they asked them, saying, “Is this your son, who you say was born *blind*? **How** then does he **now see**?”

<sup>20</sup>His parents answered them and said, “We **know** that this is our son, and that he was born *blind*,

<sup>21</sup>but how he **now** sees we *do not know*, or who opened his eyes we *do not know*. **He** is of age, **ask** him, he *shall speak* concerning himself.”

<sup>22</sup>His parents said this **because** they were *afraid* of the Yahudim, for the Yahudim had already **agreed** that if anyone confessed that **He** was **Messiah**, he should be put out of the congregation.

<sup>23</sup>**Because** of this his parents said, “He is of age, **ask** him.”

<sup>24</sup>So for the second **time** they called the man who was *blind*, and said to him, “Give **esteem** to **Elohim**, we **know** that this Man is a *sinner*.”

<sup>25</sup>**Then** he answered and said, “Whether **He** is a *sinner*, I *do not know*. I only **know** that I was *blind*, **now I see**.”

<sup>26</sup>And they asked him once more, “**What** did **He** do to you? **How** did **He** **open** your eyes?”

<sup>27</sup>**He** answered them, “I have told you already and you *did not hear*. **Why** do you **wis,h** to **hear** it again? **Do** you **wish** to become **His taught ones** too?”

<sup>28</sup>**Then** they *abused* him and said, “You are **His taught one**, but we are **taught ones** of Moshéh.

<sup>29</sup>“We **know** that **Elohim** has **spoken** to Moshéh, but this **One**, we *do not know* where **He** is from.”

<sup>30</sup>The man answered and said to them, “Why, this is a wonder! *You do not know* where **He** is from, yet **He** opened my eyes!

<sup>31</sup>“And we **know** that **Elohim** *does not hear sinners*. **But** if anyone *fears Elohim* and *does His desire*, **He** hears him.

<sup>32</sup>“From of old it has never been **heard** that anyone opened the eyes of one who was *born blind*.

<sup>33</sup>“**If** this **One** were not from **Elohim**,

**He** could have done none at **all**.”

<sup>34</sup>They answered and said to him, “You were **completely** born in *sins* – and are you **teaching** us?” And they *cast* him out.

<sup>35</sup>OWYAZL heard that they had *cast* him out, and when **He** had **found** him, **He** said to him, “**Do** you **believe** in the **Son** of **Elohim**?”

<sup>36</sup>**He** answered and said, “**Who** is **He**, **Master**, that I might **believe** in Him?”

<sup>37</sup>And OWYAZL said to him, “You have both **seen Him** and **He** who speaks with you **is He**.”

<sup>38</sup>And he said, “**Master**, I **believe**,” and bowed before **Him**.

<sup>39</sup>And OWYAZL said, “For judgment I have **come** into this world, that those not **seeing** might **see**, and those **seeing** might become *blind*.”

<sup>40</sup>And those of the Pharisees who were with **Him** heard these **words**, and said to **Him**, “Are we *blind*, too?”

<sup>41</sup>OWYAZL said to them, “**If** you were *blind*, you would have no *sin*, but **now** you say, ‘We **see**,’ therefore your *sin* remains.

**10** “**Truly, truly**, I say to you, he who *does not* enter through the **door** into the sheepfold, but climbs up by another **way**, that one is a *thief* and a *robber*.

<sup>24</sup>**But** he who enters through the **door** is the shepherd of the sheep.

<sup>34</sup>“The **doorkeeper** opens for him, and the sheep **hear** his **voice**. And **he** calls his own sheep by name and leads them out.

<sup>44</sup>“And when he has brought out his own sheep, he goes before them. And the sheep **follow** him, **because** they **know** his **voice**.

<sup>54</sup>“And they *shall* by no means **follow** a stranger, but *shall flee* from him, **because** they *do not know* the **voice** of strangers.”

<sup>6</sup>OWYAZL used this figure of speech, but they *did not know* what **He** had been saying to them.

<sup>7</sup>OWYAZL therefore said to them again, “**Truly, truly**, I say to you, I am the **door** of the sheep.

<sup>8</sup>“All who came before **Me** are *thieves* and *robbers*, but the sheep *did not hear* them.

<sup>9</sup>“I am the **door**. *Whoever* enters through **Me**, he *shall be saved*, and *shall* go in and *shall* go out and find pasture.

<sup>10</sup>“The *thief does not come except to steal*, and to *slaughter*, and to *destroy*. I have **come** that they might **possess life**, and that they might **possess** it beyond measure.

<sup>11</sup>“I am the **good** shepherd. The **good** shepherd lays down **His life** for the sheep.

<sup>12</sup>“**But** the hireling, and not being a shepherd, one who *does not own* the sheep, sees the wolf **coming** and leaves the sheep and flees. And the wolf snatches the sheep and scatters them.

<sup>13</sup>“**Now** the hireling flees **because** he is a hireling and is *not concerned* about the sheep.

<sup>14</sup>“I am the **good** shepherd. And I **know Mine** and **Mine know Me**,

<sup>15</sup>even as the **Father knows Me**, and I **know the Father**. And I lay down **My life** for the sheep.

<sup>16</sup>“And other sheep I have which are not of this fold – I have to bring them as well, and they **shall hear My voice**, and there **shall be one flock, one shepherd**.

<sup>17</sup>“**Because** of this the **Father loves Me, because** I lay down **My life, in order** to receive it again.

<sup>18</sup>“No one takes it from **Me**, but I lay it down of **Myself**. I have **authority** to lay it down, and I have **authority** to receive it again. This **command** I have received from **My Father**.”

<sup>19</sup>Again there came a division among the Yahudim **because** of these **words**,

<sup>20</sup>and many of them said, “**He** has a **demon** and is mad, why do you **listen to Him?**”

<sup>21</sup>Others said, “These are not the **words** of one possessed by a **demon**.

Is a **demon** able to **open** the eyes of the

*blind?*”

<sup>22</sup>At that **time** the Hanukkah came to be in Yerushalayim, and it was winter.

<sup>23</sup>And OWYAZL was walking in the **Set-apart Place**, in the porch of Shelomoh.

<sup>24</sup>So the Yahudim surrounded **Him** and said to **Him**, “**How** long do **You** keep us in suspense? **If You** are the **Messiah**, say to us plainly.”

<sup>25</sup>OWYAZL answered them, “I have told you, and *you do not believe*. The **works** that I do in **My Father’s Name**, they bear **witness** concerning **Me**.

<sup>26</sup>“**But you do not believe, because** you are not of **My** sheep, as I said to you.

<sup>27</sup>“**My** sheep **hear My voice**, and I **know** them, and they **follow Me**.

<sup>28</sup>“And I give them **everlasting life**, and they **shall** by no means ever *perish*, and no one **shall snatch** them out of **My hand**.

<sup>29</sup>“**My Father**, who has **given** them to **Me**, is greater than **all**. And no one is **able to snatch** them out of **My Father’s hand**.

<sup>30</sup>“**I and My Father are one.**”

<sup>31</sup>Again the Yahudim picked up stones to stone **Him**.

<sup>32</sup>OWYAZL answered them, “Many **good works** I have **shown** you from **My Father**. **Because** of which of these **works** do you **stone Me?**”

<sup>33</sup>The Yahudim answered **Him**, saying, “**We do not stone You for a good work**, but for *blasphemy*, and **because You**, being a Man, make **Yourself Elohim.**”

<sup>34</sup>OWYAZL answered them, “Is it not **written in your own Torah**, ‘I said, “**You are elohim**” ’?”

<sup>35</sup>“**If He** called them **elohim**, to whom the **word of Elohim** came – and it is **impossible** for the **Scripture** to be broken –

<sup>36</sup>do you say of **Him** whom the **Father** set-apart and **sent** into the world, ‘**You** are blaspheming,’ **because** I said, ‘**I am the Son of Elohim**’?”

<sup>37</sup>“**If I do not do the works of My Father, do not believe Me;**

<sup>38</sup>but if I do, though *you do not believe*



**Me, believe the works**, so that you **know and believe** that the **Father** is in **Me**, and I in **Him**.”

<sup>39</sup>Therefore they were **seeking** again to **seize Him**, but **He** went forth out of their **hand**,

<sup>40</sup>and went once more to the other side of the Yardēn to the place where Yoĥanan was immersing at **first**, and there **He** stayed.

<sup>41</sup>And many came to **Him** and said, “Yoĥanan indeed did no **sign**, yet **all** that Yoĥanan said about this Man was **true**.”

<sup>42</sup>And many **believed** in **Him** there.

**11** And a certain one was *sick*, El'azar from Bēyth Anyah, the village of Miryam and her sister Martha.

<sup>2</sup>(Now it was Miryam who **anointed** the **Master** with perfume and wiped **His** feet with her hair, whose brother El'azar was *sick*).

<sup>3</sup>Therefore the sisters **sent** to **Him**, saying, “**Master**, see, he whom **You** love is *sick*.”

<sup>4</sup>**But** when **OWYAZL** heard, **He** said, “This *sickness* is not unto *death*, but for the **esteem** of **Elohim**, so that the **Son** of **Elohim** might be esteemed by it.”

<sup>5</sup>Now **OWYAZL** loved Martha and her sister and El'azar .

<sup>6</sup>Therefore, when **He** heard that he was *sick*, then indeed **He** stayed at the place where **He** was, two more days.

<sup>7</sup>**Then** after this **He** said to the **taught ones**, “**Let** us go back to Yahudāh.”

<sup>8</sup>The **taught ones** said to **Him**, “Rabbi, the Yahudim were but **now seeking** to stone **You**, and are **You** going back there?”

<sup>9</sup>**OWYAZL** answered, “Are there not twelve hours in the day? **If** anyone walks in the day, he *does not stumble*, **because** he sees the **light** of this world.

<sup>10</sup>**But** if anyone *walks* in the night, he *stumbles*, **because** the **light** is not in him.”

<sup>11</sup>**He** said this, and after that **He** said to them, “Our friend El'azar has fallen

asleep, but I am going there, to wake him up.”

<sup>12</sup>Therefore the **taught ones** said to **Him**, “**Master**, if he has fallen asleep he *shall* recover.”

<sup>13</sup>**But** **OWYAZL** had **spoken** about his *death*, whereas they thought that **He** spoke of taking rest in sleep.

<sup>14</sup>So then **OWYAZL** said to them plainly, “El'azar has *died*.”

<sup>15</sup>And for your sake I am **glad** I was not there, **in order** for you to **believe**. **But** let us go to him.”

<sup>16</sup>T'oma, who is called the Twin, then said to his fellow **taught ones**, “**Let** us also go, so that we *die* with **Him**.”

<sup>17</sup>Therefore, when **OWYAZL** arrived, **He** found that he had already been four days in the tomb.

<sup>18</sup>Now Bēyth Anyah was **near** Yerushalayim, about three kilometers away.

<sup>19</sup>And many of the Yahudim had **come** to Martha and Miryam, to comfort them concerning their brother.

<sup>20</sup>Martha, then, when she **heard** that **OWYAZL** was **coming**, met **Him**, but Miryam was sitting in the house.

<sup>21</sup>Martha, then, said to **OWYAZL**, “**Master**, if You had been here, my brother *would not* have *died*.”

<sup>22</sup>**But** even **now** I know that *whatever* You might ask of **Elohim**, **Elohim shall** give **You**.”

<sup>23</sup>**OWYAZL** said to her, “**Your** brother *shall* rise again.”

<sup>24</sup>Martha said to **Him**, “I know that he *shall* rise again in the resurrection at the **last day**.”

<sup>25</sup>**OWYAZL** said to her, “I am the resurrection and the **life**. **He** who **believes** in **Me**, though he dies, he *shall* live.

<sup>26</sup>And everyone that is **living** and **believing** in **Me shall** never *die* at all. **Do** you believe this?”

<sup>27</sup>She said to **Him**, “Yea, **Master**, I **believe** that You are the **Messiah**, the **Son** of **Elohim**, who is **coming** into the world.”

<sup>28</sup>And having said this she went away and called her sister Miryam secretly,

saying, “The **Teacher** is here and calls you.”

<sup>29</sup>*When* she **heard**, she rose up **quickly** and came to **Him**.

<sup>30</sup>And **OWYAZL** had not yet **come** into the village, but was in the place where Martha met **Him**.

<sup>31</sup>Therefore the Yahudim who were with her in the house, and were comforting her, when they **saw** that Miryam rose up **quickly** and went out, **followed** her, saying, “She is going to the tomb to *weep* there.”

<sup>32</sup>Miryam, therefore, when she came where **OWYAZL** was, and **saw Him**, she fell down at **His** feet, saying to **Him**, “**Master**, if You had been here, my brother *would not have died*.”

<sup>33</sup>**OWYAZL**, therefore, when **He** **saw** her *weeping*, and the Yahudim who came with her *weeping*, **He** groaned in the spirit and was *troubled*,

<sup>34</sup>and said, “Where have you laid him?” They said to **Him**, “**Master**, **come** and **see**.”

<sup>35</sup>**OWYAZL** wept.

<sup>36</sup>The Yahudim therefore said, “See how **He** **loved Him!**”

<sup>37</sup>And some of them said, “Was this **One**, who opened the eyes of the *blind*, not also able to prevent this one from dying?”

<sup>38</sup>**OWYAZL**, therefore, again groaning in **Himself**, came to the tomb. **Now** it was a cave, and a stone lay *against* it.

<sup>39</sup>**OWYAZL** said, “Take away the stone.” Martha, the sister of him who had died, said to **Him**, “**Master**, already he smells, for it is four days.”

<sup>40</sup>**OWYAZL** said to her, “Did I not say to you, that if you **believe**, you *shall* see the **esteem** of **Elohim**?”

<sup>41</sup>So they took away the stone where the *dead* man was laid. And **OWYAZL** lifted up **His** eyes and said, “Father, I thank You that You have **heard Me**.

<sup>42</sup>“And I **know** that You **always** **hear Me**, but **because** of the crowd standing by I said this, **in order** that they **believe** that **You** **sent Me**.”

<sup>43</sup>And when **He** had said this, **He** cried

with a loud **voice**, “El’azar, **come** out!”

<sup>44</sup>And he who died came out *bound* feet and hands with wrappings, and his face was wrapped with a cloth. **OWYAZL** said to them, “Loosen him, and let him go.”

<sup>45</sup>Therefore many of the Yahudim who had **come** to Miryam, and had **seen** what **OWYAZL** did, **believed** in **Him**.

<sup>46</sup>**But** some of them went away to the Pharisees and told them what **OWYAZL** did.

<sup>47</sup>So the chief priests and the Pharisees gathered a council and said, “*What shall* we do? **Because** this Man does many **signs**.”

<sup>48</sup>“*If* we let **Him** alone like this, they **all** shall **believe** in **Him**, and the Romans *shall* **come** and take away from us both our place and nation.”

<sup>49</sup>And one of them, Qayapha, being high priest that year, said to them, “You **know** *naught*,

<sup>50</sup>neither do you consider that it is better for us that one man *die* for the people than that the entire nation should *perish*.”

<sup>51</sup>**But** he *did not* say this from himself, but being high priest that year he prophesied that **OWYAZL** was about to *die* for the nation,

<sup>52</sup>and not for the nation only, but to **gather together** into one the children of **Elohim** who were *scattered* abroad.

<sup>53</sup>So from that day on they *plotted* to **kill Him**.

<sup>54</sup>**OWYAZL** therefore no longer went openly among the Yahudim, but went from there into the country **near** the wilderness, to a city called Ephrayim, and remained there with **His** **taught ones**.

<sup>55</sup>**Now** the **Passover** of the Yahudim was near, and many went from the country up to Yerushalayim before the **Passover**, to set themselves apart.

<sup>56</sup>And so they were **seeking** **OWYAZL**, and spoke among one another, standing in the **Set-apart Place**, “*What* do you *think*? Is **He** not **coming** to the **festival** at **all**?”

<sup>57</sup>And both the chief priests and the

Pharisees had **given a command**, that if anyone **knew** where **He** was, he should disclose it, **in order** for them to **seize Him**.

**12** Accordingly **OWYAZL**, six days before the **Passover**, came to Bēyth Anyah, where El'azar was, who had died, whom **He raised** from the **dead**.

<sup>2</sup>So they made **Him** a supper there, and Martha **served**, while El'azar was one of those who sat at the table with **Him**.

<sup>3</sup>**Then** Miryam took a pound of costly perfume of nard, **anointed** the feet of **OWYAZL**, and wiped **His** feet with her hair. And the house was filled with the fragrance of the perfume.

<sup>4</sup>**Then** one of **His** **taught ones**, Yahudāh from Qerioth, son of Shim'on, who was about to **deliver Him** up, said,

<sup>5</sup>**Why** was this perfume not sold for three hundred pieces of silver and **given** to the *poor*?"

<sup>6</sup>And he said this, not **because** he was concerned about the *poor*, but **because** he was a *thief*, and had the bag, and he used to take what was put in it.

<sup>7</sup>**OWYAZL** then said, "**Let** her alone, she has kept this for the **day of My** burial.

<sup>8</sup>**For** the *poor* you have with you **always**, but **Me** you *do not* have always."

<sup>9</sup>**Then** a **great** crowd of the Yahudim **learned** that **He** was there. And they came, not on account of **OWYAZL** only, but also to **see** El'azar, whom **He** had **raised** from the **dead**.

<sup>10</sup>And the chief priests **resolved** to **kill** El'azar as well,

<sup>11</sup>**because** on account of him many of the Yahudim went away and **believed** in **OWYAZL**.

<sup>12</sup>On the next day a **great** crowd who had **come** to the **festival**, when they **heard** that **OWYAZL** was **coming** to Yerushalayim,

<sup>13</sup>took the branches of palm trees and went out to meet **Him**, and were crying out, "Hoshia-na! **Blessed is He** who

**is coming** in the **Name** of **AYAZL**, the **Sovereign** of Yisra'ēl!"

<sup>14</sup>And **OWYAZL**, having **found** a young donkey, sat on it, as it has been **written**:

<sup>15</sup>**Do not** fear, daughter of Tsiyon, **see**, your Sovereign **is coming**, sitting on the colt of a donkey."

<sup>16</sup>At **first His** **taught ones** *did not* **understand** this. **But** when **OWYAZL** was esteemed, then they **remembered** that this was **written** about **Him** and that they had done this to **Him**.

<sup>17</sup>Therefore the crowd, who were with **Him** when **He** called El'azar out of his tomb and **raised** him from the **dead**, were bearing **witness**.

<sup>18</sup>On account of this the crowd also met **Him**, **because** they **heard** that **He** had done this **sign**.

<sup>19</sup>The Pharisees then said among themselves, "You **see** how you are getting **nowhere** at **all**. Look, the world has gone after **Him**!"

<sup>20</sup>And there were certain Greeks among those **coming** up to worship at the **festival**.

<sup>21</sup>These then came to Philip, who was from Bēyth Tsaïda of Galil, and were **asking** him, saying, "**Master**, we **wish** to **see** **OWYAZL**."

<sup>22</sup>Philip came and told Andri, and in turn Andri and Philip told **OWYAZL**.

<sup>23</sup>And **OWYAZL** answered them, saying, "The **hour** has **come** for the **Son** of Adam to be **esteemed**.

<sup>24</sup>**Truly, truly**, I say to you, **unless** a grain of wheat falls into the ground and dies, it remains alone. **But** if it dies, it bears much **fruit**.

<sup>25</sup>He who loves his **life** **shall** lose it, and he who **hates** his **life** in this world **shall** **preserve** it for **everlasting life**.

<sup>26</sup>**If** anyone serves **Me**, let him **follow Me**. And where I am, there **My** servant also **shall be**. **If** anyone serves **Me**, the **Father** **shall** value him.

<sup>27</sup>**Now I** **Myself** am *troubled*, and what **shall** I say? **Father**, **save Me** from this **hour**? **But** for this **reason** I came to this **hour**.

<sup>28</sup>**Father**, **esteem Your Name**." **Then** a **voice** came from the heaven, "I have

both **esteemed it** and *shall esteem it again.*"

<sup>29</sup>So the crowd who stood by and **heard** it were saying there had been thunder. Others said, "A messenger has **spoken to Him.**"

<sup>30</sup>OWYAZL answered and said, "This **voice did not come because of Me**, but for your sake.

<sup>31</sup>"Now is the judgment of this world, **now** the ruler of this world *shall be cast out.*

<sup>32</sup>"And I, if I am lifted up from the earth, *shall draw all men unto Myself.*"

<sup>33</sup>This **He** said, signifying by what *death He* was about to *die.*

<sup>34</sup>The crowd answered **Him**, "We have **heard out of the Torah** that the **Messiah** remains **forever**. And how do You say, 'The **Son of Adam** has to be lifted up'? **Who** is this **Son of Adam**?"

<sup>35</sup>OWYAZL, therefore, said to them, "Yet **a little while** the **light** is with you. **Walk** while you have the **light**, lest *darkness* overtake you. And he who walks in *darkness does not know where* he is going.

<sup>36</sup>"While you have the **light, believe** in the **light**, so that you become sons of **light.**" These **words OWYAZL** spoke, and went off and was *hidden* from them.

<sup>37</sup>**But** though **He** had done so many **signs** before them, they *did not believe in Him,*

<sup>38</sup>that the **word** of Yeshayahu the **prophet** might be filled, which he spoke, "AYAZL, who has **believed** our report? And to whom has the arm of AYAZL been **revealed**?"

<sup>39</sup>**Because** of this they were *unable to believe, because* again Yeshayahu said:

<sup>40</sup>"He has *blinded their eyes and hardened their heart*, so that they should *not see with their eyes* and **understand** with their **heart**, and **turn**, and I should **heal** them."

<sup>41</sup>Yeshayahu said this when he **saw His esteem** and spoke of **Him.**

<sup>42</sup>Still, even among the rulers many did **believe in Him**, but **because** of the Pharisees they *did not confess*

**Him**, lest they should be put out of the congregation,

<sup>43</sup>for they **loved the praise** of men more than the **praise of Elohim.**

<sup>44</sup>**Then OWYAZL** *cried out* and said, "He who **believes in Me, believes not in Me** but in **Him who sent Me.**

<sup>45</sup>"And he who sees **Me** sees **Him** who **sent Me.**

<sup>46</sup>"I have **come** as a **light** into the world, so that no one who **believes in Me** should stay in *darkness.*

<sup>47</sup>"And if anyone **hears My Words** but *does not watch* over them, I *do not judge* him. For I *did not come to judge* the world but to **save** the world.

<sup>48</sup>"He who *rejects Me*, and *does not receive My Words*, has one who judges him: **the Word** that I have **spoken shall judge** him in the **last day.**

<sup>49</sup>"**Because** I spoke not from **Myself**, but the **Father** who **sent Me** has **given Me a command, what** I should **say** and *what* I should **speak.**

<sup>50</sup>"And I **know** that **His command** is **everlasting life.** Therefore, *whatever* I speak, as the **Father** has said to **Me**, so I speak."

**13** And before the **Festival** of the **Passover**, **OWYAZL** knowing that **His hour** had **come** that **He** should move out of this world unto the **Father**, having **loved His** own who were in the world, **He loved** them to the **end.**

<sup>2</sup>And supper taking place, the *devil* having already put it into the **heart** of Yahudah from Qerioth, son of Shim'on, to **deliver Him** up,

<sup>3</sup>**OWYAZL**, knowing that the **Father** had **given all** into **His** hands, and that **He** had **come** from **Elohim** and was going to **Elohim,**

<sup>4</sup>rose from supper and laid aside **His** garments, and having taken a towel, **He girded Himself.**

<sup>5</sup>After that **He** put water into a basin and began to wash the feet of **the taught ones**, and to wipe them with the towel with which **He** was girded.

<sup>6</sup>And so **He** came to Shim'on Kēpha, and he said to **Him**, "**Master**, do You wash my feet?"

<sup>7</sup>**OWYAZL** answered and said to him, "You *do not know* what I am doing **now**, but **you shall know** after this."

<sup>8</sup>Kēpha said to **Him**, "By no means **shall You** wash my feet, ever!"

**OWYAZL** answered him, "**If I do not wash you**, you *have no part* with **Me**."

<sup>9</sup>Shim'on Kēpha said to **Him**, "**Master**, not my feet only, but also my hands and my head!"

<sup>10</sup>**OWYAZL** said to him, "He who has had a bath *does not* need to wash, **except** his feet, but is **clean** altogether. And you are **clean**, but **not all** of you."

<sup>11</sup>For **He knew** who would **deliver Him** up, so **He** said, "You are not **all clean**."

<sup>12</sup>So when **He** had washed their feet and taken **His** garments, and sat down again, **He** said to them, "**Do you know** what I have **done** to you?"

<sup>13</sup>"You **call** me **Teacher** and **Master**, and you say well, for I am.

<sup>14</sup>"**Then** if I, **Master** and **Teacher**, have washed your feet, you also ought to wash one another's feet.

<sup>15</sup>"For I gave you an **example**, that you should do as I have done to you.

<sup>16</sup>"**Truly, truly**, I say to you, a servant is not greater than his master, nor is an emissary greater than he who **sent** him.

<sup>17</sup>"**If you know** these **teachings**, **blessed** are you **if** you **do** them.

<sup>18</sup>"I *do not speak* concerning **all** of you. I **know** whom I have **chosen**, but that the **Scripture** might be **filled**, '**He** who eats **bread** with **Me** has lifted up his **heel against Me**.'

<sup>19</sup>"**Now** I say to you, before it takes place, that when it does take place, you **shall believe** that I am.

<sup>20</sup>"**Truly, truly**, I say to you, he who receives **whomever** I send, receives **Me**. And he who receives **Me**, receives **Him** who **sent Me**."

<sup>21</sup>**When OWYAZL** had said this **He** was *troubled* in spirit, and **witnessed** and said, "**Truly, truly**, I say to you, one of

you **shall deliver Me** up."

<sup>22</sup>The **taught ones** looked at one another, **doubting** of whom **He** spoke.

<sup>23</sup>And one of **His taught ones**, whom **OWYAZL** loved, was reclining on the bosom of **OWYAZL**.

<sup>24</sup>Shim'on Kēpha then motioned to him to **ask** who it was of whom **He** spoke.

<sup>25</sup>And leaning back on the breast of **OWYAZL** he said to **Him**, "**Master**, who is it?"

<sup>26</sup>**OWYAZL** answered, "It is he to whom I **shall** give a piece of **bread** when I have dipped it." And having dipped the bread, **He** gave it to Yahudāh from Qerioth, son of Shim'on.

<sup>27</sup>And after the piece of bread, Satan entered into him. **OWYAZL**, therefore, said to him, "**What** you do, do **quickly**."

<sup>28</sup>**But** no one at the table **knew** why **He** said this to him,

<sup>29</sup>for some were supposing, **because** Yahudāh had the bag, that **OWYAZL** was saying to him, "Buy what we need for the festival," or that he should give somewhat to the *poor*.

<sup>30</sup>So, having received the piece of bread, he then went out straightaway, and it was night.

<sup>31</sup>When, therefore, he went out, **OWYAZL** said, "**Now** the **Son** of **Adam** has been esteemed, and **Elohim** has been esteemed in **Him**."

<sup>32</sup>"**If Elohim** has been esteemed in **Him**, **Elohim shall** also esteem **Him** in **Himself**, and straightaway esteem **Him**."

<sup>33</sup>"Little children, yet **a little while I am with you**. You **shall seek Me**, and as I said to the Yahudim, 'Where I am going, you are *unable* to come,' I **now** also say to you.

<sup>34</sup>"A **renewed command** I give to you, that you **love** one another, as I have **loved** you, that you also **love** one another.

<sup>35</sup>"By this **shall all know** that you are **My taught ones**, if you have **love** for one another."

<sup>36</sup>Shim'on Kēpha said to **Him**, "**Master**, where are **You** going?" **OWYAZL** answered him, "Where I am going

you are *unable* to **follow Me now**, but afterwards you *shall follow Me*.”

<sup>37</sup>Kēpha said to **Him**, “**Master**, why am I *unable* to **follow You now**? I *shall lay down my life for You*.”

<sup>38</sup>OWYAZ answered him, “*Shall you lay down your life for Me? Truly, truly*, I say to you, the cock *shall not crow at all* until you have *denied Me three times*.”

**14** “Let not your **heart** be *troubled*. **Believe in Elohim, believe also in Me**.

<sup>24</sup>In **My Father’s** house are many staying places. And if not, I would have told you. I go to **prepare** a place for you.

<sup>34</sup>And if I go and **prepare** a place for you, I *shall come* again and receive you to **Myself**, that where I am, you might be too.

<sup>44</sup>And where I go you **know**, and the way you **know**.”

<sup>5</sup>Toma said to **Him**, “**Master**, we *do not know* where **You** are going, and *how* are we able to **know the way**?”

<sup>6</sup>OWYAZ said to him, “**I am the Way** and the **Truth** and the **Life**. No one **comes** to the **Father** *except* through **Me**.”

<sup>74</sup>*If* you had **known Me**, you would have **known My Father** too. From **now** on you **know Him**, and have **seen**.”

<sup>8</sup>Philip said to **Him**, “**Master**, **show us the Father**, and it is enough for us.”

<sup>9</sup>OWYAZ said to him, “Have I been with you so long and you have not **known Me**, Philip? **He** who has **seen Me** has **seen the Father**, and how do you say, ‘Show us the Father’?”

<sup>104</sup>*Do* you not **believe** that I am in the **Father** and the **Father** is in **Me**? The **words** that I **speak** to you I *do not speak* from **Myself**. *But* the **Father** who stays in **Me** does **His works**.

<sup>114</sup>**Believe Me** that I am in the **Father** and the **Father** in **Me**, otherwise **believe Me** because of the **works** themselves.

<sup>124</sup>**Truly, truly**, I say to you, he who **believes in Me**, the **works** that I do he *shall* do also. And greater **works** than

these he *shall* do, because I go to **My Father**.

<sup>134</sup>And *whatever* you **ask in My Name**, that I *shall do*, in order that the **Father** might be **esteemed** in the **Son**.

<sup>144</sup>*If* you **ask whatever** in **My Name**, I *shall* do it.

<sup>154</sup>*If* you **love Me**, you *shall guard My commands*.

<sup>164</sup>And I *shall ask* the **Father**, and **He shall give you another Helper**, to stay with you **forever** –

<sup>17</sup>the **Spirit** of the **Truth**, whom the world is *unable* to receive, because it *does not see Him* or **know Him**. *But* you **know Him**, for **He** stays with you and *shall be* in you.

<sup>184</sup>**I shall not** leave you orphans – I am **coming** to you.

<sup>194</sup>Yet *a little while*, and the world no longer sees **Me**, but you *shall see Me*, because I live, and you *shall live*.

<sup>204</sup>In that day you *shall know that I am in My Father*, and you in **Me**, and I in you.

<sup>215</sup>He who **possesses My commands** and guards them, it is he who **loves Me**. And he who **loves Me shall be loved** by **My Father** and I *shall love* him and manifest **Myself** to him.”

<sup>22</sup>Yahudāh – not the one from Qerioth – said to **Him**, “**Master**, what has **come** about that **You** are about to manifest **Yourself** to us, and not to the world?”

<sup>23</sup>OWYAZ answered him, “*If* anyone **loves Me**, he *shall guard My Word*. **My Father shall love** him, and **We shall come** to him and make **Our** stay with him.

<sup>243</sup>He who *does not love Me* *does not guard My Words*. And the **Word** which you **hear** is *not Mine* *but* of the **Father Who sent Me**.

<sup>254</sup>These **Words** I have **spoken** to you while still with you.

<sup>264</sup>*But* the **Helper**, the **Set-apart Spirit**, whom the **Father shall send** in **My Name**, **He shall teach** you **all**, and *remind* you of **all** that **I said** to you.

<sup>274</sup>Peace I leave with you – **My peace** I give to you. I *do not give* to you as the world gives. **Do not** let your **heart** be

troubled, neither let it be afraid.

<sup>28</sup>“You heard that I said to you, ‘I am going away and I am coming to you.’ If you did love Me, you would have rejoiced that I said, ‘I am going to the Father,’ for My Father is greater than I.

<sup>29</sup>“And now I have told you before it takes place, that when it does take place, you shall believe.

<sup>30</sup>“I shall no longer talk much with you, for the ruler of this world is coming, and he possesses none at all in Me,

<sup>31</sup>but, in order for the world to know that I love the Father, and that as the Father commanded Me, so I am doing. Rise up, let us go from here.

**15** “I am the true vine, and My Father is the gardener.

<sup>2</sup>“Every branch in Me that bears no fruit He takes away. And every branch that bears fruit He prunes, so that it bears more fruit.

<sup>3</sup>“You are already clean because of the Word which I have spoken to you.

<sup>4</sup>“Stay in Me and I stay in you. As the branch is unable to bear fruit of itself, unless it stays in the vine, so neither you, unless you stay in Me.

<sup>5</sup>“I am the vine, you are the branches. He who stays in Me, and I in him, he bears much fruit. Because without Me you are able to do naught!

<sup>6</sup>“If anyone does not stay in Me, he is thrown away as a branch and dries up. And they gather them and throw them into the fire, and they are burned.

<sup>7</sup>“If you stay in Me, and My Words stay in you, you shall ask whatever you wish, and it shall be done for you.

<sup>8</sup>“In this My Father is esteemed, that you bear much fruit, and you shall be My taught ones.

<sup>9</sup>“As the Father has loved Me, I have also loved you. Stay in My love.

<sup>10</sup>“If you guard My commands, you shall stay in My love, even as I have guarded My Father’s commands and stay in His love.

<sup>11</sup>“These words I have spoken to you, so that My joy might be in you, and that

your joy might be complete.

<sup>12</sup>“This is My command, that you love one another, as I have loved you.

<sup>13</sup>“No one has greater love than this: that one should lay down his life for his friends.

<sup>14</sup>“You are My friends if you do whatever I command you.

<sup>15</sup>“No longer do I call you servants, for a servant does not know what his master is doing. But I have called you friends, for all teachings which I heard from My Father I have made known to you.

<sup>16</sup>“You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, so that whatever you ask the Father in My Name He might give you.

<sup>17</sup>“These words I command you, so that you love one another.

<sup>18</sup>“If the world hates you, you know that it hated Me before it hated you.

<sup>19</sup>“If you were of the world, the world would love its own. But because you are not of the world, but I chose you out of the world, for that reason the world hates you.

<sup>20</sup>“Remember the word that I said to you, ‘A servant is not greater than his Master.’ If they persecuted Me, they shall persecute you too. If they have guarded My Word, they would guard yours too.

<sup>21</sup>“But all this they shall do to you because of My Name, because they do not know Him who sent Me.

<sup>22</sup>“If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin.

<sup>23</sup>“He who hates Me hates My Father as well.

<sup>24</sup>“If I did not do among them the works which no one else did, they would have no sin. But now they have both seen and have hated both Me and My Father,

<sup>25</sup>but that the word might be filled which was written in their Torah, ‘They hated Me without a cause.’

<sup>26</sup>“And when the Helper comes, whom I shall send to you from the Father, the

**Spirit of the Truth, Who comes from the Father, He shall bear witness of Me,**

<sup>27</sup>but you also bear **witness, because** you have been with **Me** from the beginning.

**16** “These **words** I have **spoken** to you, so that *you do not stumble*.

<sup>28</sup>“They **shall** put you out of the congregations, but an **hour** is **coming** when everyone who *kills* you **shall think** he is rendering service to **Elohim**.

<sup>30</sup>“And this they **shall** do to you **because** they *did not know* the **Father**, nor **Me**.

<sup>40</sup>“**But** I have said these **words** to you, so that when the **hour comes** you **remember** that I told them to you. And these **words** I *did not* say to you at the beginning, for I was with you.

<sup>50</sup>“**But now** I go away to **Him** who **sent Me**, and not one of you asks **Me**, ‘Where are You going?’”

<sup>60</sup>“**But because** I have said these **words** to you, grief has filled your **heart**.

<sup>70</sup>“**But** I say the **truth** to you. It is better for you that I go away, for if I *do not* go away, the **Helper shall** not **come** to you at **all**, but if I go, **I shall send Him** to you.

<sup>80</sup>“And having come, **He shall** reprove the world concerning *sin*, and concerning **righteousness**, and concerning judgment –

<sup>90</sup>concerning *sin* **because** they *do not believe* in **Me**,

<sup>100</sup>concerning **righteousness** **because** I go to **My Father** and you **see Me** no more,

<sup>110</sup>concerning judgment **because** the ruler of this world is judged.

<sup>120</sup>“I still have many **words** to say to you, but you are not able to bear them *now*.

<sup>130</sup>“But when **He** comes, the **Spirit of the Truth, He shall** guide you into **all** the **truth**. For **He shall** not **speak** from **Himself**, but *whatever* He hears He

*shall* speak, and **He shall** **announce** to you what is to **come**.

<sup>140</sup>“**He shall** esteem **Me** for **He shall** take of what is **Mine** and **announce** it to you.

<sup>150</sup>“**All** that the **Father** has is **Mine**. That is why I said that **He** takes from what is **Mine** and **announces** it to you.

<sup>160</sup>“A *little while*, and *you do not see Me*, and again a *little while*, and you **shall see Me**.”

<sup>170</sup>Therefore some of **His taught ones** said to one another, “**What** is this that **He** says to us, ‘A *little while*, and *you do not see Me*, and again a *little while* and you **shall see Me**,’ and, ‘**because** I am going to the Father?’”

<sup>180</sup>So they said, “**What** is this that **He** says, ‘A *little while*’? We *do not know* what **He** is saying.”

<sup>190</sup>ΩΥΥΑΞ, therefore, **knew** that they were *wishing* to **ask Him**, and **He** said to them, “Are you **asking** one another about what I said, ‘A *little while*, and *you do not see Me*, and again a *little while*, and you **shall see Me**’?”

<sup>200</sup>“**Truly, truly**, I say to you that you **shall weep** and lament, but the world **shall** rejoice. And you **shall be grieved**, but your grief **shall** become joy.

<sup>210</sup>“The woman has grief when she is in labour, **because** her **hour** has come, but as soon as she has **given** birth to the child, she no longer **remembers** the *affliction*, for **joy** that a man was born into the world.

<sup>220</sup>“And you, therefore, have grief **now**, but **I shall** see you again and your **heart shall** rejoice, and no one takes your **joy** away from you.

<sup>230</sup>“And in that day you **shall ask Me** none at **all**. **Truly, truly**, I say to you, **whatever** you ask the **Father in My Name He shall** give you.

<sup>240</sup>“Until **now** you have asked naught in **My Name**. **Ask** and you **shall receive**, in order that your **joy** might be **complete**.

<sup>250</sup>“These **words** I have **spoken** to you in figures of speech, but an **hour** is **coming** when I **shall** no longer **speak**



to you in figures of speech, but I *shall* declare the Father plainly to you.

<sup>26c</sup>In that day you *shall* ask in My Name, and I *do not* say to you that I *shall* pray the Father on your behalf,

<sup>27</sup>for the Father Himself does love you, because you have loved Me, and have believed that I came forth from Elohim.

<sup>28c</sup>I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”

<sup>29</sup>His taught ones said to Him, “See, now You are speaking plainly and not using figure of speech!

<sup>30c</sup>Now we know that You know all and have no need that anyone should question You. By this we believe that You came forth from Elohim.”

<sup>31</sup>OWYAZ answered them, “Do you now believe?”

<sup>32c</sup>See, an hour is coming and has now come, that you are *scattered*, each to his own and leave Me alone. Yet I am not alone because the Father is with Me.

<sup>33c</sup>These words I have spoken to you, that in Me you might have peace. In the world you have *pressure*, but take courage, I have overcome the world.”

**17** OWYAZ said these words, and lifted up His eyes to the heaven, and said, “Father, the hour has come. Esteem Your Son, so that Your Son also might esteem You,

<sup>2a</sup>as You have given Him authority over all *flesh*, that He should give everlasting life to all whom You have given Him.

<sup>3c</sup>And this is everlasting life, that they should know You, the only true Elohim, and OWYAZ Messiah whom You have sent.

<sup>4c</sup>I have esteemed You on the earth, having accomplished the work You have given Me that I should do.

<sup>5c</sup>And now, esteem Me with Yourself, Father, with the esteem which I had with You before the world was.

<sup>6c</sup>I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word.

<sup>7c</sup>Now they have come to know that all You gave to Me, is from You.

<sup>8c</sup>Because the Words which You gave to Me, I have given to them. And they have received them, and have truly known that I came forth from You, and they believed that You sent Me.

<sup>9c</sup>I pray for them. I *do not* pray for the world but for those whom You have given Me, for they are Yours.

<sup>10c</sup>And all Mine are Yours, and Yours are Mine, and I have been esteemed in them.

<sup>11c</sup>And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one, as We are.

<sup>12c</sup>When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them *perished except* the son of *destruction*, that the Scripture might be filled.

<sup>13c</sup>Now I come to You. And I speak these words in the world, so that they have My joy completed in them.

<sup>14c</sup>I have given them Your word, and the world *hated* them because they are not of the world, as I am not of the world.

<sup>15c</sup>I *do not* pray that You should take them out of the world, but that You keep them from the *wicked one*.

<sup>16c</sup>They are not of the world, as I am not of the world.

<sup>17c</sup>Set them apart in Your truth – Your Word is truth.

<sup>18c</sup>As You sent Me into the world, I also sent them into the world.

<sup>19c</sup>And for them I set Myself apart, so that they too might be set-apart in truth.

<sup>20c</sup>And I *do not* pray for these alone, but also for those believing in Me through their word,

<sup>21c</sup>so that they all might be one, as You, Father, are in Me, and I in You, so that

they too might be one in Us, so that the world might **believe** that **You have sent Me**.

<sup>22</sup>“And the **esteem** which **You** gave **Me** I have **given** them, so that they might be one as **We are one**,

<sup>23</sup>“I in them, and **You** in **Me**, so that they might be **perfected** into one, so that the world **knows** that **You have sent Me**, and have **loved** them as **You have loved Me**.

<sup>24</sup>“Father, I desire that those whom **You have given Me**, might be with **Me** where I am, so that they **see My esteem** which **You have given Me**, **because** **You loved Me** before the foundation of the world.

<sup>25</sup>“O **righteous Father**, indeed the world *did not know You*, but I **knew You**, and these **knew** that **You sent Me**.

<sup>26</sup>“And I have made **Your Name known** to them, and *shall* make it **known**, so that the love with which **You loved Me** might be in them, and I in them.”

**18** Having said these words, **OWYAZL** went out with **His taught ones** beyond the Qidron torrent, where there was a garden, into which **He** and **His taught ones** entered.

<sup>2</sup>And Yahudāh, who **delivered Him** up, also **knew** the place, **because** **OWYAZL** often met there with **His taught ones**.

<sup>3</sup>Yahudāh, then, having received the company of soldiers, and officers from the chief priests and Pharisees, came there with lanterns, and torches, and weapons.

<sup>4</sup>**OWYAZL**, then, knowing **all** that would **come** upon **Him**, went forward and said to them, “*Whom* do you seek?”

<sup>5</sup>They answered **Him**, “**OWYAZL** of Natsareth.” **OWYAZL** said to them, “I am.” And Yahudāh, who **delivered Him** up, was also standing with them.

<sup>6</sup>When, therefore, **He** said to them, “I am,” they drew back and fell to the ground.

<sup>7</sup>Once more **He** asked them, “*Whom* do you seek?” And they said, “**OWYAZL** of Natsareth.”

<sup>8</sup>**OWYAZL** answered, “I said to you that I am. If, then, you **seek Me**, allow these to go,”

<sup>9</sup>in order that the word might be filled which **He** spoke, “Of those whom **You have given Me**, I have *lost* none.”

<sup>10</sup>**Then** Shim'on Kēpha, having a sword, drew it and *struck* the high priest's servant, and *cut off his right ear*. And the servant's name was Melek.

<sup>11</sup>**Then** **OWYAZL** said to Kēpha, “Put your sword into the sheath. *Shall I not drink the cup* which **My Father** has **given Me**?”

<sup>12</sup>**Then** the company of soldiers and the commander and the officers of the Yahudim *seized* **OWYAZL** and **bound Him**,

<sup>13</sup>and they led **Him** away to Hanan first, for he was the father-in-law of Qayapha who was high priest that year.

<sup>14</sup>**Now** Qayapha was the one who gave counsel to the Yahudim that it was better that one man should *die* for the people.

<sup>15</sup>And Shim'on Kēpha **followed** **OWYAZL**, with another **taught one**, and that **taught one** was **known** to the high priest, and went with **OWYAZL** into the courtyard of the high priest.

<sup>16</sup>**But** Kēpha was standing outside at the door. So the other **taught one**, who was **known** to the high priest, went out and spoke to her who kept the door, and brought Kēpha in.

<sup>17</sup>**Then** the servant girl who kept the door said to Kēpha, “Are you also one of this **Man's taught ones**?” **He** said, “I am not.”

<sup>18</sup>And the servants and officers who had made a *fire* of coals stood there, **because** it was cold, and they warmed themselves. And Kēpha was standing with them and warming himself.

<sup>19</sup>Then the high priest asked **OWYAZL** about **His taught ones** and **His teaching**.

<sup>20</sup>**OWYAZL** answered him, “I spoke openly to the world. I **always taught** in

the congregation and in the **Set-apart Place**, where the Yahudim **always** meet, and I spoke **no word in secret**.

<sup>21</sup>“**Why** do you **ask Me**? **Ask** those who have **heard Me** what I said to them. **See**, they **know** what I said.”

<sup>22</sup>And when **He** had said this, one of the officers who stood by *slapped* OWYAZL in the face, saying, “**Do You** answer the high priest this way?”

<sup>23</sup>OWYAZL answered him, “**If** I have **spoken evilly**, bear **witness** of the *evil*, but if well, why do you *strike Me*?”

<sup>24</sup>**Then** Hanan **sent Him** bound to the high priest, Qayapha.

<sup>25</sup>And Shim'on Kēpha was standing and warming himself. **Then** they said to him, “**Are** you also one of **His taught ones**?” **He** *denied* it and said, “I am not!”

<sup>26</sup>One of the servants of the high priest, a relative of the one whose ear Kēpha *cut off*, said, “Did I not **see** you in the garden with Him?”

<sup>27</sup>**Then** Kēpha again *denied* it, and **immediately** a cock crowed.

<sup>28</sup>**Then** they led OWYAZL from Qayapha to the palace, and it was early. And they themselves *did not* go into the palace, lest they should be *defiled*, but that they might eat the **Passover**.

<sup>29</sup>Pilate, therefore, came out to them and said, “**What accusation** do you bring *against* this Man?”

<sup>30</sup>They answered and said to him, “**If He** were not an *evil-doer*, we *would not* have **delivered Him** up to you.”

<sup>31</sup>**Then** Pilate said to them, “You take **Him** and **judge Him** according to your law.” The Yahudim said to him, “It is not **right** for us to put anyone to *death*.”

<sup>32</sup>**in order** that the word of OWYAZL might be filled which **He** spoke, signifying by what *death He* was about to *die*.

<sup>33</sup>**Then** Pilate went back into the palace, and called OWYAZL, and said to **Him**, “**Are You** the **Sovereign** of the Yahudim?”

<sup>34</sup>OWYAZL answered him, “**Do** you say this from yourself, or did others talk to you about **Me**?”

<sup>35</sup>Pilate answered, “Am I a Yahudite?

**Your** own nation and the chief priests have **delivered** You to me. **What** did You do?”

<sup>36</sup>OWYAZL answered, “**My reign** is not of this world. **If My reign** were of this world, **My servants** would fight, so that I should not be **delivered** to the Yahudim. **But now My reign** is not from here.”

<sup>37</sup>**Then** Pilate said to **Him**, “**You** are a sovereign, then?” OWYAZL answered, “You say it, **because** I am a Sovereign. For this I was born, and for this I have **come** into the world, that I should bear **witness** to the **truth**. Everyone who is of the **truth hears My voice**.”

<sup>38</sup>Pilate said to **Him**, “**What is truth**?” And when he had said this, he went out again to the Yahudim, and said to them, “I find *no guilt* in **Him**.”

<sup>39</sup>“**But** you have a habit that I *shall* release someone to you at the **Passover**. **Do** you **wish**, then, that I release to you the **Sovereign** of the Yahudim?”

<sup>40</sup>**Then** they **all shouted** again, saying, “Not this **One**, but Barabba!” And Barabba was a **robber**.

**19** Then, therefore, Pilate took OWYAZL and *flogged Him*.

<sup>2</sup>And the soldiers plaited a crown of thorns and placed it on **His** head, and they put a purple **robe** on **Him**,

<sup>3</sup>and came to **Him** and said, “Greetings, **Sovereign** of the Yahudim!” And they *slapped Him* in the face.

<sup>4</sup>And Pilate went outside again, and said to them, “**See**, I am bringing **Him** out to you, to let you **know** that I find *no guilt* in **Him**.”

<sup>5</sup>**Then** OWYAZL came outside, wearing the crown of thorns and the purple robe. And Pilate said to them, “See the Man!”

<sup>6</sup>So when the chief priests and officers **saw Him**, they shouted, saying, “Impale! Impale!” Pilate said to them, “**You take Him** and impale **Him**, for I find *no guilt* in **Him**.”

<sup>7</sup>The Yahudim answered him, “We

have a **law**, and **according** to our **law** **He** ought to *die*, for **He** has made **Himself** the **Son of Elohim**.”

<sup>8</sup>So when Pilate **heard** this **word**, he was more *afraid*,

<sup>9</sup>and went back into the palace, and asked **OWYAZL**, “*Where* are **You** from?” **But** **OWYAZL** gave him no answer.

<sup>10</sup>**Then** Pilate said to **Him**, “**Do You** not **speak** to me? **Do You** not **know** that I **possess** **authority** to impale **You**, and I **possess** **authority** to release **You**?”

<sup>11</sup>**OWYAZL** answered, “You would **possess** no **authority** *against* **Me** if it were not **given** you from above. **Because** of this, he who **delivered Me** to you has *greater sin*.”

<sup>12</sup>From then on Pilate was **seeking** to release **Him**, but the Yahudim shouted, saying, “*If* you release this **One**, you are not Caesar’s friend. Everyone who makes himself a sovereign, does **speak** *against* Caesar.”

<sup>13</sup>Therefore, when Pilate **heard** these **words**, he brought **OWYAZL** out and sat down in the judgment seat in a place that is called Pavement, but in Hebrew, Gabbatha.

<sup>14</sup>And it was the Preparation *Day* of the **Passover week**, and about the sixth **hour**. And he said to the Yahudim, “See your Sovereign!”

<sup>15</sup>**But** they shouted, “Away, away, impale **Him**!” Pilate said to them, “*Shall* I impale your Sovereign?” The chief priests answered, “We have no sovereign *except* Caesar!”

<sup>16</sup>At that **time**, then, he **delivered Him** to them to be impaled. And they took **OWYAZL** and led **Him** away.

<sup>17</sup>And bearing **His** stake, **He** went out to the so-called Place of a Skull, which is called in Hebrew, Golgotha,

<sup>18</sup>where they impaled **Him**, and two others with **Him**, one on this side and one on that side, and **OWYAZL** in the middle.

<sup>19</sup>And Pilate **wrote** a title too, and put it on the stake, and it was **written**: **OWYAZL OF NATSARETH, THE SOVEREIGN OF THE YAHUDIM**.

<sup>20</sup>Many of the Yahudim therefore **read**

this title, for the place where **OWYAZL** was impaled was **near** the city, and it was **written** in Hebrew, in Greek, in Roman.

<sup>21</sup>So the chief priests of the Yahudim said to Pilate, “**Do not write**, ‘The **Sovereign** of the Yahudim,’ but, ‘**He** said, “**I am the Sovereign of the Yahudim**.”’”

<sup>22</sup>Pilate answered, “*What I have written, I have written*.”

<sup>23</sup>**Then** the soldiers, when they had impaled **OWYAZL**, took **His** outer garments and made four parts, to each soldier a part, and the inner garment. **But** the inner garment was without seam, woven from the top in one piece.

<sup>24</sup>So they said to each other, “**Let us** not *tear* it, but *cast lots* for it – whose it *shall be*,” in order that the **Scripture might be filled** which says, “They divided **My** garments among them, and for **My** clothing they *cast* lots.” The soldiers therefore indeed did this.

<sup>25</sup>And by the stake of **OWYAZL** stood **His** mother, and **His** mother’s sister, Miryam the wife of Qlophah, and Miryam from Maḡdala.

<sup>26</sup>**Then** **OWYAZL**, seeing **His** mother and the **taught one** whom **He** loved standing by, **He** said to **His** mother, “Woman, *see* your son!”

<sup>27</sup>**Then** to the **taught one** **He** said, “**See**, your mother!” And from that **hour** that **taught one** took her to his own home.

<sup>28</sup>After this, **OWYAZL**, knowing that **all** had been **accomplished**, in order that the **Scripture** might be **accomplished**, said, “I thirst!”

<sup>29</sup>A bowl of sour **wine** stood there, and they filled a sponge with sour **wine**, put it on hyssop, and held it to **His** **mouth**.

<sup>30</sup>So when **OWYAZL** took the sour **wine** **He** said, “**It has been accomplished!**” And bowing **His** head, **He** gave up **His** spirit.

<sup>31</sup>Therefore, since it was the **Preparation Day**, that the bodies should not remain on the stake on the **Sabbath** – for that **Sabbath** was a high one – the

Yahuḏim asked Pilate to have their legs *broken* and that they be taken away.

<sup>32</sup>Therefore the soldiers came and broke the legs of the **first**, and of the other who was impaled with **Him**,

<sup>33</sup>but when they came to **OWYAZL** and saw that **He** was already *dead*, they *did not break His* legs.

<sup>34</sup>**But** one of the soldiers *pierced His* side with a spear, and **instantly blood** and water came out.

<sup>35</sup>And he who has **seen** has **witnessed**, and his **witness** is **true**. And he **knows** that he is speaking the **truth**, **in order** that you might **believe**.

<sup>36</sup>For this took place **in order** for the **Scripture** to be **filled**: “Not one of **His** bones **shall be** broken.”

<sup>37</sup>And again another **Scripture** says, “They **shall** look on **Him** whom they pierced.”

<sup>38</sup>And after this, Yosēph of Ramathayim, being a **taught one of OWYAZL**, but secretly, for **fear** of the Yahuḏim, asked Pilate that he might take the body of **OWYAZL**, and Pilate gave permission. Therefore he came and took the body of **OWYAZL**.

<sup>39</sup>And Naḳdimon, who at **first** came to **OWYAZL** by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

<sup>40</sup>**Then** they took the body of **OWYAZL**, and *bound* it in linen wrappings with the spices, as was the habit of the Yahuḏim for burial.

<sup>41</sup>And at the place where **He** was impaled there was a garden, and in the garden a **fresh** tomb in which no one had yet been laid.

<sup>42</sup>There, then, **because** of the **Preparation Day** of the Yahuḏim, they laid **OWYAZL**, **because** the tomb was **near**.

**20** And on the **first day** of the week Miryam from Maḡdala came early to the tomb, while it was still dark, and **saw** that the stone had been removed from the tomb.

<sup>2</sup>So she ran and came to Shim'on Kēpha, and to the other **taught one** whom **OWYAZL** **loved**, and said to them, “They have taken the **Master** out of the tomb, and we *do not know* where they laid **Him**.”

<sup>3</sup>**Then** Kēpha and the other **taught one** went out and they were going to the tomb,

<sup>4</sup>and the two were running together, but the other **taught one** outran Kēpha and came to the tomb **first**.

<sup>5</sup>And stooping down he **saw** the linen wrappings *lying*, but he *did not* go in.

<sup>6</sup>**Then** Shim'on Kēpha came, **following** him, and went into the tomb. And he **saw** the linen wrappings *lying*,

<sup>7</sup>and the cloth which had been on **His** head, not *lying* with the linen wrappings, but folded up in a place by itself.

<sup>8</sup>So, then, the other **taught one**, who came to the tomb **first**, also went in. And he **saw** and **believed**.

<sup>9</sup>For they *did not yet know* the **Scripture**, that **He** has to rise again from the *dead*.

<sup>10</sup>Therefore the **taught ones** went away again, by themselves.

<sup>11</sup>**But** Miryam was standing outside by the tomb *weeping*. **Then** as she wept, she stooped down to the tomb,

<sup>12</sup>and **saw** two messengers in white sitting, one at the head and the other at the feet, where the body of **OWYAZL** had been laid.

<sup>13</sup>And they said to her, “Woman, why do you weep?” She said to them, “**Because** they took away my **Master**, and I *do not know* where they laid **Him**.”

<sup>14</sup>And having said this, she turned around and **saw** **OWYAZL** standing, but she *did not know* that it was **OWYAZL**.

<sup>15</sup>**OWYAZL** said to her, “Woman, why do you weep? **Whom** do you seek?” Thinking **He** was the gardener, she said to **Him**, “**Master**, if **You** have carried **Him** away, say to me where **You** put **Him**, and I **shall** take **Him** away.”

<sup>16</sup>**OWYAZL** said to her, “Miryam!” She turned and said to **Him**, “Rabboni!” (which means **Teacher**).

<sup>17</sup>OWYAZL said to her, “**Do not** hold on to **Me**, for I have not yet ascended to **My Father**. **But** go to **My** brothers and say to them, ‘**I am** ascending to **My Father** and your **Father** and to **My Elohim** and your **Elohim**.’”

<sup>18</sup>Miryam from Maḡdala came **announcing to the taught ones** that she had **seen the Master**, and that **He** had told her this.

<sup>19</sup>**When** therefore it was **evening** on that day, the **first day of the week**, and when the **doors** were shut where **the taught ones** met, for **fear** of the Yahudim, **OWYAZL** came and stood in the **midst**, and said to them, “Peace to you.”

<sup>20</sup>And having said this, **He** showed them **His hands** and **His side**. The **taught ones** therefore rejoiced when they **saw the Master**.

<sup>21</sup>**Then OWYAZL** said to them again, “Peace to you! As the **Father** has **sent Me**, I also send you.”

<sup>22</sup>And having said this, **He** breathed on them and said to them, “Receive the set-apart **Spirit**.”

<sup>23</sup>**If** you **forgive** the *sins* of any, they are **forgiven** them; if you retain the *sins* of any, they have been retained.”

<sup>24</sup>**But** T’oma, called the Twin, one of the twelve, was not with them when **OWYAZL** came,

<sup>25</sup>so the other **taught ones** said to him, “We have **seen the Master**.” **But** he said to them, “Unless I **see** in **His hands** the mark of the nails, and put my **finger** into the imprint of the nails, and put my **hand** into **His side**, I **shall** by no means **believe**.”

<sup>26</sup>And after eight days **His taught ones** were again inside, and T’oma with them. **OWYAZL** came, the **doors** having been shut, and **He** stood in the **midst**, and said, “Peace to you!”

<sup>27</sup>**Then He** said to T’oma, “Bring your **finger** here, and **see My hands**. Bring your **hand** and put it into **My side** – and **do not** be **unbelieving**, but **believing**.”

<sup>28</sup>And T’oma answered and said to **Him**, “My **Master** and my **Elohim!**”

<sup>29</sup>**OWYAZL** said to him, “T’oma,

**because** you have **seen Me**, you have **believed**. **Blessed** are those who have **not seen** and **have believed**.”

<sup>30</sup>There were indeed many other **signs** that **OWYAZL** did in the presence of **His taught ones**, which are not **written** in this **book**,

<sup>31</sup>but these have been **written** so that you **believe** that **OWYAZL** is the **Messiah**, the **Son of Elohim**, and that, **believing**, you might **possess life in His Name**.

**21** After this **OWYAZL** manifested **Himself** again to **the taught ones** at the Sea of Kinnereth, and **He** manifested this way:

<sup>2</sup>Shim’on Kēpha, and T’oma called the Twin, and Nethanē’l of Qanah in Galil, the sons of Zabdai, and two others of **His taught ones** were together.

<sup>3</sup>Shim’on Kēpha said to them, “I am going to fish.” They said to him, “We are also **coming** with you.” They went out and **immediately** entered into the boat. And that night they **caught** none at **all**.

<sup>4</sup>**But** when it became early morning, **OWYAZL** stood on the beach. However, **the taught ones did not know** that it was **OWYAZL**.

<sup>5</sup>**Then OWYAZL** said to them, “Children, have you any **food**?” They answered **Him**, “No.”

<sup>6</sup>And **He** said to them, “Throw the **net** on the **right** side of the boat, and you **shall** find.” So they threw, and they were no longer able to draw it in **because** of the large number of **fish**.

<sup>7</sup>That **taught one** whom **OWYAZL** **loved** then said to Kēpha, “It is the **Master!**” **Then** Shim’on Kēpha, **hearing** that it was the **Master**, put on his outer garment – for he was stripped – and plunged into the sea.

<sup>8</sup>And the other **taught ones** came in the **little** boat – for they were not far from land, but about two hundred cubits – **dragging the net** with fish.

<sup>9</sup>So when they had **come** to land, they **saw a fire** of coals there, and **fish** laid on

it and **bread**.

<sup>10</sup>OWYAZL said to them, “Bring some of the **fish** which you have **now** caught.”

<sup>11</sup>Shim'on Kēpha went up and *dragged* the *net* to land, filled with one hundred and fifty-three big **fish**. And though there were so many, the *net* was not broken.

<sup>12</sup>OWYAZL said to them, “**Come**, have **breakfast**.” And not one of the **taught ones** had the courage to **ask Him**, “**Who** are **You?**,” **knowing** that it was the **Master**.

<sup>13</sup>OWYAZL came and took the **bread** and gave it to them and the **same** with the fish.

<sup>14</sup>This was **now** the *third time* OWYAZL was manifested to **His taught ones** after **He** was **raised** from the *dead*.

<sup>15</sup>When, therefore, they had eaten breakfast, OWYAZL said to Shim'on Kēpha, “Shim'on, son of Yonah, do you **love Me** more than these?” **He** said to **Him**, “**Yea, Master, You know** that I **love You**.” **He** said to him, “**Feed My lambs**.”

<sup>16</sup>**He** said to him again, the *second time*, “Shim'on, son of Yonah, do you **love Me?**” **He** said to **Him**, “**Yea, Master, You know** that I **love You**.” **He** said to him, “**Shepherd My sheep**.”

<sup>17</sup>**He** said to him the *third time*, “Shim'on, son of Yonah, do you **love Me?**” Kēpha was sad **because** **He** said to him the *third time*, “**Do you love Me?**” And he said to **Him**, “**Master, You know all, You know** that I **love You**.” OWYAZL said to him, “**Feed My sheep**.”

<sup>18</sup>“**Truly, truly**, I say to you, when you were younger you girded yourself and walked where you wished, but when you are old you *shall* stretch out your hands, and another *shall* gird you and bring you where *you do not wish*.”

<sup>19</sup>**Now** this **He** said, signifying by what *death* he would **esteem Elohim**. And having said this, **He** said to him, “**Follow Me**.”

<sup>20</sup>And Kēpha, turning around, **saw the taught one** whom OWYAZL **loved following**, who also had leaned on **His** breast at the supper, and said, “**Master,**

who is the one who is delivering **You** up?”

<sup>21</sup>Seeing him, Kēpha said to OWYAZL, “**But Master**, what about this one?”

<sup>22</sup>OWYAZL said to him, “**If I wish** him to remain til I come, what is that to you? **You follow Me**.”

<sup>23</sup>Therefore this **word** went out among the brothers that this **taught one** *would not die*. However, OWYAZL *did not* say to him that he *would not die*, but, “**If I** desire him to remain until I come, what is it to you?”

<sup>24</sup>This is **the taught one** who bears **witness** about these matters, and **wrote** these matters. And we **know** that his **witness** is **true**.

<sup>25</sup>**Now** there is much else that OWYAZL did. **If every** one of them were **written** down, I *think* that the world itself *would not* contain the **written books**. Amēn.